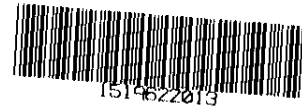


# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
MICHELLE HAYS - US BANK



Doc#: 1519622013 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/15/2015 08:53 AM Pg: 1 of 3

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100794400000130671 PHONE#: (888) 679-6377

Investor #: A73 Service#: 99345RL1



Loan#: 6800494532

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL E HERZOG SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 28, 2012 Recorded on: APRIL 11, 2012 as Instrument No. 1210241114 in Book No. --- at Page No. ---

Property Address: 2154 W DIVISION ST, CHICAGO, IL 60622-0002

County of COOK, State of ILLINOIS

PIN# 17-06-128-063-1006

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 29, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

By:   
Sherri Hurm, Assistant Secretary

S Yes  
P Yes  
S Yes  
M Yes  
SC Yes  
E Yes  
INT Yes

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Loan#: 6800494532 Srv#: 993458RL1

Page 2

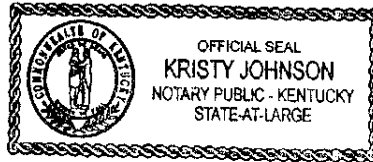
State of KENTUCKY }  
County of DAVISS } ss.

On this date of **JUNE 29, 2015**, before me the undersigned authority, personally appeared **Sherri Hurm**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kristy Johnson**  
My Commission Expires: **12/11/2016**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

6800494532-IL

## EXHIBIT A

Property Address: 2154 West Division, Unit 401, Chicago, IL 60622

Units Number 401, PU-1, and PU-2 in the 2154 West Division Condominium, as delineated on a survey of the following described tract of land: Lots 17 and 18 in A. N. Waterman's Subdivision of the West 5 Acres of the South 25 acres of the East 1/2 of the Northwest 1/4 of Section 6, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the declaration of condominium recorded as Document Number 0720816042; together with its undivided percentage interest in the common elements in Cook County Illinois.

Pin No.: 17-06-128-063-1006

Pin No.: 17-06-128-063-1008

Pin No.: 17-06-128-063-1009

Property Address: 2154 West Division, Unit 401, Chicago, IL 60622