

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
**NELLY F VISOTSKY - US BANK (IRV)**

**Doc#:** 1519622016 **Fee:** \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/15/2015 08:55 AM Pg: 1 of 3

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612

PHONE#: (888) 679-6377

Investor #: 170 Service#: 985770XL1



Loan#: 8250336975

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KRISTIN DOLLING AND STEPHEN BAKER, WIFE AND HUSBAND AS JOINT TENANTS**  
Original Mortgagee: **U.S.BANK NATIONAL ASSOCIATION ND.**

Mortgage Dated: **DECEMBER 11, 2012** Recorded on: **JANUARY 14, 2013** as Instrument No. **1301408525** in Book No. --- at Page No. **1-19**

Property Address: **2425 W EASTWOOD AVE, CHICAGO, IL 60625-0000**

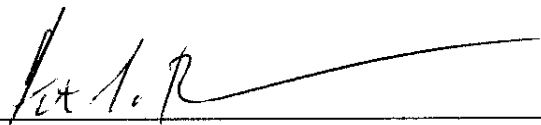
County of **COOK**, State of **ILLINOIS**

PIN# **13-13-214-011-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 23, 2015**

**U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**

By:   
**Faustino S. Barrera, Officer**

SYS  
P 3  
S/W  
M/W  
SC/yes  
E yes  
INT/yes

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Loan#: **8250336975** Srv#: **985770RL1**  
Page **2**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

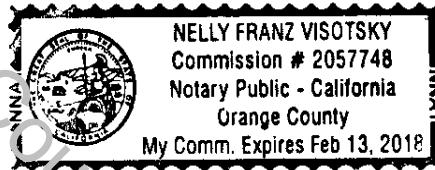
On **JUNE 23, 2015** before me, **NELLY FRANZ VISOTSKY**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **NELLY FRANZ VISOTSKY** (Seal)  
My Commission Expires: **02/13/2018**



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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## LEGAL DESCRIPTION

LOT 37 IN BLOCK 10 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 AND THE EAST 33 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office