

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
NELLY F VISOTSKY - US BANK (IRV)



Doc#: 1519622018 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/15/2015 08:55 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612

PHONE#: (888) 679-6377

Investor #: 170 Service#: 98572RL1



Loan#: 8250337952

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **RUTLEDGE SMITH AND KATHLEEN PEASE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND.**

Mortgage Dated: **FEBRUARY 08, 2013** Recorded on: **FEBRUARY 15, 2013** as Instrument No. **1304608395** in Book No. --- at Page No. **1-19**

Property Address: **150 BIRCH ST, WINNETKA, IL 60093-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **05-20-407-023-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 23, 2015**

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: _____

Faustino S. Barrera, Officer

S YS
P 3
S 10
M ND
SC YS
E YS
INT 16

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Loan#: 8250337952 Srv#: 985772RL1

Page 2

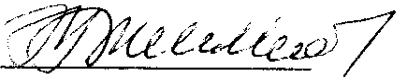
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

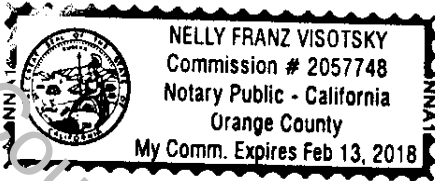
On **JUNE 23, 2015** before me, **NELLY FRANZ VISOTSKY**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **NELLY FRANZ VISOTSKY** (Seal)
My Commission Expires: **02/13/2018**



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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LEGAL DESCRIPTION

ALL THAT PART OF THE EAST 233 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20, WHICH MEASURED ALONG SAID EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20, IS 353.4 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20; THENCE NORTH 510 DEGREES 24 MINUTES WEST TO THE INTERSECTION WITH A LINE 233 FEET WEST OF AND PARALLEL WITH SAID EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20; THENCE NORTH ALONG SAID LINE 233 FEET WEST OF AND PARALLEL WITH SAID EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20; 33.84 FEET TO THE INTERSECTION WITH A LINE 738.6 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20; THENCE EAST ALONG SAID LINE, 738.6 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20, 233 FEET TO SAID EAST LINE OF SAID SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SAID SECTION 20; THENCE SOUTH ALONG SAID EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20, TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF TAKEN FOR STREET), IN COOK COUNTY, ILLINOIS.