

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:  
SHAWN CARPENTER  
AMBER CARPENTER  
3842 N SOUTHPORT AVE  
CHICAGO, IL 60613-5469



Doc#: 1519744064 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/16/2015 04:23 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #:2007801199 "CARPENTER" Lender ID:00102/2002804199 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

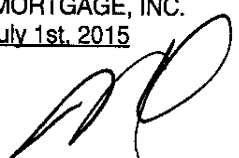
KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by SHAWN CARPENTER AND AMBER CARPENTER, HUSBAND AND WIFE, originally to CITIMORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 07/14/2006 Recorded: 05/24/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0614443046, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 14-20-107-021-0000, 14-20-107-022-0000  
Property Address: 3842 N SOUTHPORT AVE UNIT J, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


CITIMORTGAGE, INC.  
On July 1st, 2015

By:   
PATRICIA DEAN, VICE PRESIDENT

STATE OF Maryland  
COUNTY OF Washington

On this 1st day of July 2015, before me, the undersigned officer personally appeared PATRICIA DEAN, who made acknowledgment on behalf of CITIMORTGAGE, INC., who acknowledges himself/herself to be the VICE PRESIDENT of CITIMORTGAGE, INC., a corporation, and that he/she as such VICE PRESIDENT, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as VICE PRESIDENT.

WITNESS my hand and official seal,

  
RUBY M. HOLMES-TYDINGS  
Notary Expires: 02/08/2017

Ruby M. Holmes-Tydings  
Notary Public  
Washington Co., MD  
My Commission Expires Feb. 8, 2017

(This area for notarial seal)

Prepared By: KEN BALOGH, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003 1-800-283-7918

\*NM\*NM3CITM\*06/29/2015 01:54:00 AM\* CITM01CITM0000000000000008287205\* ILCOOK\* 2002804199 ILSTATE\_MORT\_REL \*AR\*ARCITM\*

S Yes  
P 2  
S  
M  
SC Yes  
ME  
INT

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LOAN NUMBER: 2002804199
BORROWERS NAME: SHAWN CARPENTER AND AMBER CARPENTER, HUSBAND AND WIFE

PARCEL 1: THAT PART OF LOT 9 AND THE NORTH  $\frac{3}{4}$  OF LOT 10 TAKEN AS A SINGLE TRACT OF LAND AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT (THE NORTHEAST CORNER OF SAID TRACT ALSO BEING THE NORTHEAST CORNER OF SAID LOT 9); THENCE WEST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 141.44 FEET TO THE PLACE OF BEGINNING (THE NORTH LINE OF SAID TRACT ALSO BEING THE NORTH LINE OF SAID LOT 9); THENCE SOUTH ALONG A LINE 141.44 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 36.0 FEET TO A POINT ON A LINE 11.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID TRACT; THENCE WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 15.27 FEET TO A POINT ON A LINE 156.71 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID TRACT; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 6.94 FEET TO A POINT ON A LINE THAT IS 58.44 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID TRACT; THENCE WEST ALONG SAID PARALLEL LINE A DISTANCE OF 19.75 FEET TO A POINT ON THE WEST LINE OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 24.06 FEET TO AN ANGLE POINT IN SAID WEST LINE; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID TRACT, A DISTANCE OF 7.07 FEET TO THE NORTH LINE OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 30.01 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART OF THE ABOVE DESCRIBED PROPERTY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT, 58.44 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 8.72 FEET; THENCE EAST ALONG A LINE 67.16 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 15.90 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 8.72 FEET TO A POINT ON A LINE 58.44 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID TRACT; THENCE WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 15.90 FEET TO THE PLACE OF BEGINNING, ALSO EXCEPTING THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +20.62 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +31.69 FEET CHICAGO CITY DATUM BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT, 67.16 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 14.89 FEET; THENCE EAST ALONG A LINE 82.05 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 5.75 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 14.89 FEET; THENCE WEST ALONG A LINE 67.16 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 5.75 FEET TO THE PLACE OF BEGINNING) ALL IN BLOCK 4 IN LAKEVIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF THE PARCEL AFORESAID, FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 3842 NORTH SOUTHPORT AVENUE TOWNHOMES RECORDED MARCH 29, 2006 AS DOCUMENT NUMBER 0608831086