

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MELINDA D PATTERSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, A FEDERAL SAVINGS BANK**, dated **12/06/2013** and recorded on **12/23/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1335701105** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **16-05-127-046-0000,16-05-127-051-0000**

Property Address: **10 DIVISION ST OAK PARK, IL 60302**

Witness the due execution hereof by the owner and holder of said mortgage on **07/15/2015**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **07/15/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public
Lifetime Commission



Loan No.: 1158568110

MIN: **101012900000592579**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 1158568110

Exhibit A

Legal Description: That part of Lots 11 through 15 both inclusive together with the South 1/2 of the East and West alley North of adjoining South 1/2 of said alley, lying East of the West line of Lot 15, extended North, taken as a single tract of land in Wassell and Bramberg and Company's Oak Park Home Addition, a subdivision of part of the Northwest 1/4 of Section 5 and part of the Northeast 1/4 of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at the Southwest corner of said tract, thence North 90 degrees 00 minutes East, along the South line of said tract, 67.44 feet, to the place of beginning; thence continuing East along the last described course 55.88 feet; thence North 45 degrees 07 minutes 42 seconds West, 78.85 feet; thence South 0 degrees 00 minutes West, 55.63 feet to the place of beginning, all in Cook County, Illinois;

AND

Garage Parcel "C", described as follows:

That part of Lots 11 through 15, both inclusive, together with the South 1/2 of the East and West alley North of and adjoining South 1/2 of said alley, lying East of the West line of Lot 15, extended North, and West of the East line of Lot 11, extended North, taken as a single tract of land in Wassell and Bramberg and Company's Oak Park Home Addition, a subdivision of part of the Northwest 1/4 of Section 5 and part of the Northeast 1/4 of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at the Northeast corner of said tract, thence South 90 degrees 00 minutes 00 seconds West, along the North line of said tract, 88.22 feet; thence South 00 degrees 22 minutes 20 seconds East, 25.24 feet, to the place of beginning; thence continuing South, along last described course, 11.76 feet; thence South 90 degrees 00 minutes 00 seconds West 37.00 feet to the West line of said tract; thence North 0 degrees 22 minutes 20 seconds West, along said West line, 11.76 feet; thence North 90 degrees 00 minutes 00 seconds East 37.00 feet to the place of beginning, all in Cook County, Illinois.