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Doc#: 1519747134 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/16/2015 11:22 AM Pg: 1 of 4

7-10
GIT

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

48019697 (2/7) P.1,2,3,4
FIRST COLORADO NATIONAL BANK
dba **FIRST CAPITAL BANK**
1101 Perimeter Drive, Suite 410, Schaumburg, IL 60173
PHONE 847-278-3364 FAX 847-278-3355

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

First Colorado National Bank dba First Capital Bank, an Colorado Banking Corporation for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is acknowledged, does hereby release, convey, and quit claim to: Shubb, LLC, whose address is: 2643 W. 19th Street, Chicago, IL 60608 and said mortgagor's heirs, legal representatives, successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain mortgage recorded January 30, 2015 as document number 1505518033 and assignment of rents recorded January 30, 2015 as document number 1505518034 in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

SEE EXHIBIT "A"

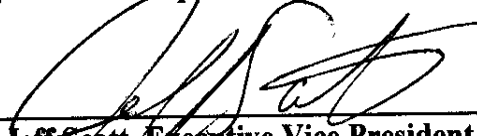
Property Address: 2643 W. 19th Street, Chicago, IL 60608

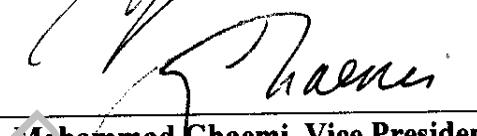
Property Tax Identification Number: 16-24-415-003, 16-24-415-004, 16-24-415-005, 16-24-415-006, 16-24-415-007, 16-24-415-044, 16-24-415-045, 16-24-415-047 and 16-24-415-048.

Together with all the appurtenants thereunto.

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In Witness Whereof, First Colorado National Bank dba First Capital Bank has caused the presents to be signed by its Vice President and by its Loan Servicing Manager and its corporate seal is hereto affixed June 25, 2015.

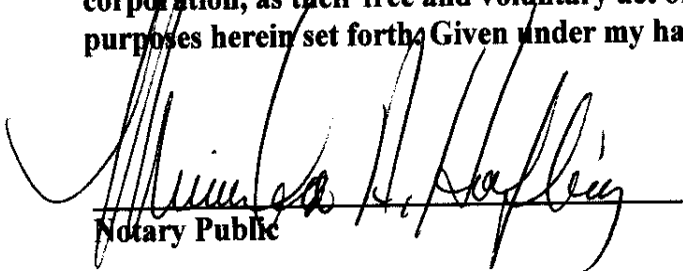
By: 
Jeff Scott, Executive Vice President

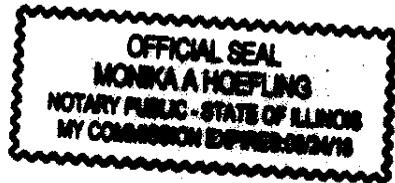
By: 
Mohammad Ghaemi, Vice President,
Credit Administration

This instrument was prepared by
Monika Hoefling, VP
First Colorado National Bank
dba First Capital Bank
1101 Perimeter Drive, Suite 410
Schaumburg, IL 60173

STATE OF ILLINOIS)
) SS
COUNTY OF McHenry)

I, the undersigned, a notary public for said county, in the state aforesaid, do certify that Jeff Scott and Mohammad Ghaemi personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said FIRST COLORADO NATIONAL BANK DBA FIRST CAPITAL BANK to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes herein set forth. Given under my hand and notary seal June 25, 2015.


Notary Public



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EXHIBIT A

PARCEL 1:

LOTS 12 TO 15 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK ADDITION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 16 THROUGH 18 AND THE EAST 6 FEET OF LOT 19 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK ADDITION SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 18 FEET OF LOT 19, ALL OF LOT 20 AND LOT 21 (EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 22 THROUGH 25 AND THE WEST 4 FEET OF LOT 21 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 10 TO 15 IN WALKER'S DOUGLAS PARK ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 21 (EXCEPT THE EAST 10 FEET THEREOF) AND THE EAST 20 FEET OF LOT 22 IN BLOCK 5 IN LINCOLN AVENUE GARDENS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED FEBRUARY 11, 1927 AS DOCUMENT 9548461, IN COOK COUNTY, ILLINOIS.

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Property address: 2643 West 19th Street, Chicago, IL 60645
Tax Number: 16-24-415-003

Property address: 2643 West 19th Street, Chicago, IL 60645
Tax Number: 16-24-415-004

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Tax Number: 16-24-415-005

Property address: 2643 West 19th Street, Chicago, IL 60645
Tax Number: 16-24-415-006

Property address: 2643 West 19th Street, Chicago, IL 60645
Tax Number: 16-24-415-007

Property address: 2643 West 19th Street, Chicago, IL 60645
Tax Number: 16-24-415-044

Property address: 2643 West 19th Street, Chicago, IL 60645
Tax Number: 16-24-415-045

Property address: 2643 West 19th Street, Chicago, IL 60645
Tax Number: 16-24-415-047

Property address: 2643 West 19th Street, Chicago, IL 60645
Tax Number: 16-24-415-048

Property address: 3740 West Columbia Avenue, Lincolnwood, IL 60712
Tax Number: 10-35-304-030

Property of Cook County Clerk's Office