Recording Requested By: LOANCARE, LLC

Doc#. 1519708248 fee: \$50.00

Dot#: 07/16/2015(9:33 AM) Pg: 1 of 2

County Recorder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: Release Department LOANCARE, LLC PO Box 8068 Virginia Beach, VA 23450

RELEASE OF MORTGAGE

LOANCARE, LLC #:00116097.40 SANKARAN" Lender ID:508/0861676920 Cook, Illinois MIN #: 100821560007098054 SI 5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION, ITC SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SUBRAMANIAN SANKARAN AND N.R.M.ALA SUBRAMANIAN HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, ar a the State of Illinois, Dated: 04/22/2014 Recorded: 04/29/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 14/19:25020, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailir g address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 14 IN STAPES SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 07-35-201-013-0000

Property Address: 746 BLUE JAY CIRCLE, ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the for egoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS

On July 16th, 2015

SUSAN REDDECLIFF, Assistant Secretary

1519708248 Page: 2 of 2

NOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On July 16th, 2015, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia. personally appeared SUSAN REDDECLIFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DAWN GREENE-REID

Notary Expires: 10/31/2017 #754452

DAWN GREENE-REID Electronic Notaries Public Commonwealth of Virginia Registration No. 7544827 My Commission Expires Oct. 31, 2017

(This area for notarial seal)

Prepared By:

ach, VA Phyllis Brabble, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600