

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0310532361

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JAMES T FUENTES AND LOIS T FUENTES** to **WELLS FARGO BANK, N.A.** bearing the date 09/30/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 1028619021**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED PROPERTY: LOT 1 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S TINLEY WOODS BIENG A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF CENTER LINE OF CENTRAL AVENUE, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-29-403-007-0000

Property is commonly known as: 17100 CENTRAL AVE, TINLEY PARK, IL 60477.

Dated this 16th day of July in the year 2015
WELLS FARGO BANK, N.A.



DANIEL THOMPSON
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392155938 -@ DOCR T1615075306 [C-1] ERCNILI



D0011408367

UNOFFICIAL COPY

Loan #: 0310532361

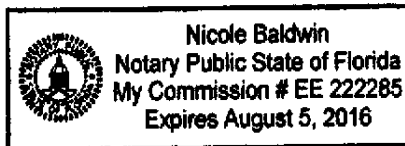
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of July in the year 2015, by Daniel Thompson as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 392155938 -@ DOCR T1615075305 [C-1] ERCNIL1



D0011408367

Property of Cook County Clerk's Office