

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0413631656

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **ADAM P ZUSSMAN AND JENNIFER L ZUSSMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 05/07/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in **Document # 1213034078**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

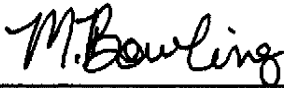
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-30-403-070-1007

Property is commonly known as: 2743 N WOLCOTT AVE UNIT 43, CHICAGO, IL 60614.

Dated this 16th day of July in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS



MERANDA BOWLING

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392104650 -@ 100120002000472448 MERS PHONE 1-888-679-6377 DOCR T151501311 [C-2] ERCNIL1



D0011403341

UNOFFICIAL COPY

Loan #: 0413631656

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of July in the year 2015, by Meranda Bowling as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS
COMM EXPIRES: 10/2/2018

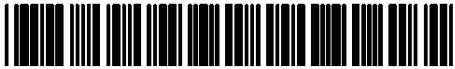


ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 392104650 -@ 100120002000472448 MERS PHONE 1-888-679-6377 DOCR T1515073117 [C-2] ERCNIL1



D0011403341

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0413631656

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS. TO WIT: UNIT 1 OF 3401 N. RACINE IN THE VITA CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: PARCEL 1: THAT PART OF LOT 27 LYING SOUTH OF THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD IN BLOCK 1 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: ALL THAT PART OF 50 FEET WIDE CORRIDOR OF THE FORMER CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY IN LOT 3 OF ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, CITY OF CHICAGO, COOK COUNTY, ILLINOIS, WHICH IS BOUNDED ON THE NORTH BY THE CENTER LINE OF THE ELEVATED RAILROAD STRUCTURE OF THE CHICAGO TRANSIT AUTHORITY, BOUNDED ON THE SOUTH BY THE NORTH LINE OF ROSCOE AVENUE, AND BOUNDED ON THE WEST BY THE EAST LINE OF RACINE AVENUE. PARCEL 3: LOTS 23, 24, 25 AND 26 (EXCEPT THE NORTH 25.3 FEET OF SAID LOTS) LYING SOUTH OF RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD IN BLOCK 1 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 15, 2005 AS DOCUMENT NUMBER 0510527100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARKING SPACE: THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-4, A LIMITED COMMON ELEMENT "(LCE)" AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 1 AS ARE SET FORTH IN THIS DECLARATION.

Cook County Clerk's Office