

# UNOFFICIAL COPY

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Doc#: 1519717101 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/16/2015 10:12 AM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, that Countryside Bank, formerly known as State Bank of Countryside, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto KAREN M. HERBST AND JOHN P. HERBST its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the date of NOVEMBER 14, 2013 AND NOVEMBER 14, 2013 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. 1334541072 AND 1334541073 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 26 IN HUBBARD'S SUBDIVISION OF BLOCK 7 IN WATSON, TOWER AND DAVIS' SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 17-06-110-023-0000

Address(es) of Premises : 1403 N OAKLEY BOULEVARD, CHICAGO, ILLINOIS 60622

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 01 DAY OF JULY, 2015

By: Dan Harrington (SEAL)

Attest: Jeanette (SEAL)

This instrument was prepared by: Deta M Mertsoe  
And return to preparer

3 yes  
2 2  
3 1  
1 yes  
3 yes  
E no  
INT h

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Countryside Bank  
6734 Joliet Rd  
Countryside IL 60525

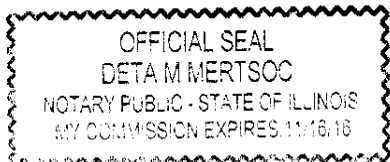
STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAN HARRINGTON, known to me to be the Vice President of Countryside Bank an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 01 day of JULY, 2015

  
NOTARY PUBLIC

Commission Expires 11/16/16



Property of Cook County Clerk's Office