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RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/16/2015 02:16 PM Pg: 1 of 11

PREPARED BY:
Sidley Austin LLP
555 West 5th Street, Suite 4000
Los Angeles, California 90013
Attn: Courtney Rangen, Esq.

AFTER RECORDING RETURN TO:
OS National, LLC
2170 Satellite Blvd., Ste. 450
Duluth, GA 30097
Attn: Charles Chacko

ASSIGNMENT OF MORTGAGE

by

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,
as Assignor,

to

WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST, as Trustee,
in trust for the registered holders of Invitation Homes 2015-SFR3 Single-Family Rental
Pass-Through Certificates,
as Assignee

Cook, Illinois

CCRD REVIEWER 

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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of June 25, 2015, is made by **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, a banking association chartered under the laws of the United States of America, having an address at 383 Madison Avenue, New York, New York 10179 ("Assignor") to **WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST**, as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR3 Single-Family Rental Pass-Through Certificates, having its principal corporate trust offices at 500 Delaware Avenue, 11th Floor, Wilmington, Delaware 19801, Attention: Invitation Homes 2015-SFR3 ("Assignee").

KNOW THAT Assignor, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns unto Assignee, without recourse or warranty, express or implied, all of Assignor's right, title and interest in, to, and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, of even date herewith and recorded immediately prior hereto as Instrument Number 1519645055 (the "Security Instrument"), affecting the real property identified on Schedule 1 attached hereto and more particularly described on Exhibits A-1 through A-10 attached hereto.

TO HAVE AND TO HOLD the same unto Assignee and Assignee's successors, legal representatives, and assigns, forever.

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

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IN WITNESS WHEREOF, the undersigned, by its officer or other authorized signatory duly elected or appointed, and pursuant to proper authority, has duly executed, acknowledged and delivered this instrument as of the day and year first above written.

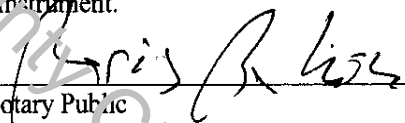
ASSIGNOR:

**JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION**, a banking
association chartered under the laws of the
United States of America

By: _____
Name: John Kim
Title: Executive Director

STATE OF NEW YORK)
COUNTY OF NEW YORK) ss:

On the 15 day of June, in the year 2015, before me, the undersigned, personally appeared **John Kim**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual(s), or the entity upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

BORIS BELKIN
Notary Public, State of New York
No. 01BE8172422
Qualified in New York County
Commission Expires Aug. 13, 2015

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SCHEDULE 1

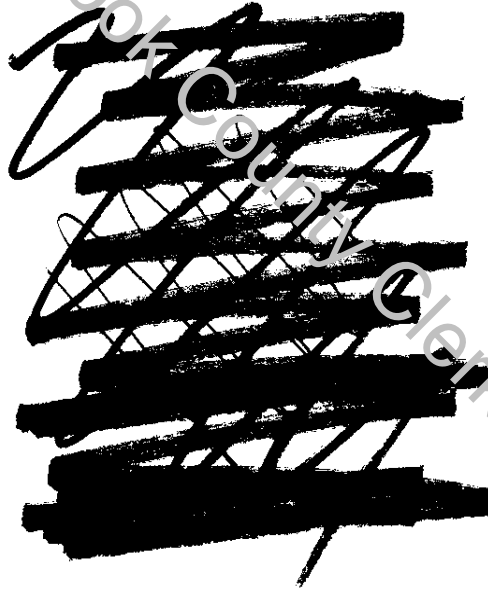
Property List

Property of Cook County Clerk's Office



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Count	File Number	Address	City	State	Zip	County
1	ILCH2899	3101 N MANGO AVE	CHICAGO	IL	60634	COOK
2	ILCH1418	3128 N LINDER AVE	CHICAGO	IL	60641	COOK
3	ILCH3430	3215 N RUTHERFORD AVE	CHICAGO	IL	60634	COOK
4	ILCH1226	3219 N NEVA	CHICAGO	IL	60634	COOK
5	ILCH2767	3307 N PAGE AVE	CHICAGO	IL	60634	COOK
6	ILCH2575	3333 N KENNETH AVE	CHICAGO	IL	60641	COOK
7	ILCH1730	3356 N KILBOURN AVE	CHICAGO	IL	60641	COOK
8	ILCH1231	3511 N OLCOTT	CHICAGO	IL	60634	COOK
9	ILCH2603	3549 N OCTAVIA ST.	CHICAGO	IL	60634	COOK
10	ILCH1555	3625 N SAWYER AVE	CHICAGO	IL	60618	COOK



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EXHIBITS A-1 THROUGH A-10

Legal Descriptions

(attached)

Property of Cook County Clerk's Office



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EXHIBIT A-1

STREET ADDRESS: 3101 N MANGO AVE, CHICAGO, IL 60634

COUNTY: COOK

CLIENT CODE: ILCH2899

TAX PARCEL ID/APN: 13-29-205-025-0000

LOT 15 IN STANLEY F. JONES SUBDIVISION OF THE WEST ½ OF THE EAST 2/3 (EXCEPT THE NORTH 166 FEET THEREOF) AND THE EAST 55 FEET OF THE WEST 1/3 OF LOT 2 (EXCEPT THE NORTH 166 FEET THEREOF) IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOT 23 IN E.W. ROEMER'S SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/3 OF LOT 2 OF KING AND PATTERSON'S SUBDIVISION, AFORESAID.

EXHIBIT A-2

STREET ADDRESS: 3128 N LINDER AVE, CHICAGO, IL 60641

COUNTY: COOK

CLIENT CODE: ILCH1418

TAX PARCEL ID/APN: 13-28-101-029-0000

LOT 35 IN BLOCK 2 IN KENDALL'S BELMONT AND 56TH AVENUE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-3

STREET ADDRESS: 3215 N RUTHERFORD AVE, CHICAGO, IL 60634

COUNTY: COOK

CLIENT CODE: ILCH3430

TAX PARCEL ID/APN: 13-19-427-014-0000

LOT 74 IN SCHORSCH VILLA FIRST ADDITION, A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1938 AS DOCUMENT 12184511, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-4

STREET ADDRESS: 3219 N NEVA, CHICAGO, IL 60634

COUNTY: COOK

CLIENT CODE: ILCH1226

TAX PARCEL ID/APN: 13-19-327-014-0000

LOT 27 IN BLOCK 8 IN H.O. STONE AND COMPANY'S BELMONT AVENUE TERRACE SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-5

STREET ADDRESS: 3307 N PAGE AVE, CHICAGO, IL 60634

COUNTY: COOK

CLIENT CODE: ILCH2767

TAX PARCEL ID/APN: 12-23-423-017-0000

LOT 22 IN BLOCK 3 IN FEUERBORN AND KIODE'S BELMONT TERRACE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 LYING SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-6

STREET ADDRESS: 3333 N KENNETH AVE, CHICAGO, IL 60641

COUNTY: COOK

CLIENT CODE: ILCH2575

TAX PARCEL ID/APN: 13-22-318-013-0000

LOT 14 IN ALKES SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART TAKEN FOR RAILROAD) IN COOK COUNTY, ILLINOIS. PARCEL ID: 13-22-318-013-0000.

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EXHIBIT A-7

STREET ADDRESS: 3356 N KILBOURN AVE, CHICAGO, IL 60641

COUNTY: COOK

CLIENT CODE: ILCH1730

TAX PARCEL ID/APN: 13-22-316-023-0000

LOT 47 IN BLOCK 5 IN GUNN'S SUBDIVISION OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-8

STREET ADDRESS: 3511 N OLCOCK CHICAGO, IL 60634

COUNTY: COOK

CLIENT CODE: ILCH1251

TAX PARCEL ID/APN: 12-24-402-020-0000

LOT 27 IN BLOCK 10 OF SANIAK AND COMPANY'S FIRST ADDITION TO ADDISON HEIGHTS, BEING A SUBDIVISION OF PART OF LOT 2 IN THE ASSESSORS DIVISION OF THE EAST 1/2 FRACTIONAL SECTION 24, TOWNSHIP 10 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-9

STREET ADDRESS: 3549 N OCTAVIA ST., CHICAGO, IL 60634

COUNTY: COOK

CLIENT CODE: ILCH2808

TAX PARCEL ID/APN: 12-24-406-027-0000

THE SOUTH 40 FEET OF LOT 20 IN COLLINS AND GAUNTLETT'S 1ST GARDEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-10

STREET ADDRESS: 3625 N SAWYER AVE CHICAGO, IL 60618

COUNTY: COOK

CLIENT CODE: ILCH1595

TAX PARCEL ID/APN: 13-23-234-012-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 2 IN THE RESUBDIVISION OF LOTS 32 TO 57 INCLUSIVE AND OF LOTS 71 TO 77 BOTH INCLUSIVE IN WILLIAM BOLDENWECK'S ADDITION TO UNTER DEN LINDEN, BEING THAT PART OF THE SOUTH QUARTER OF THE EAST HALF OF EAST HALF OF THE NORTHEAST QUARTER LYING NORTH AND EAST OF ELSTON AVENUE IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
