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RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/16/2015 02:17 PM Pg: 1 of 11

PREPARED BY:  
Sidley Austin LLP  
555 West 5<sup>th</sup> Street, Suite 4000  
Los Angeles, California 90013  
Attn: Courtney Rangen, Esq.

AFTER RECORDING RETURN TO:  
OS National, LLC  
2170 Satellite Blvd., Ste. 450  
Duluth, GA 30097  
Attn: Charles Chacko

## ASSIGNMENT OF MORTGAGE

by

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,**  
as Assignor,

to

**WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST, as Trustee,**  
**in trust for the registered holders of Invitation Homes 2015-SFR3 Single-Family Rental**  
**Pass-Through Certificates,**  
as Assignee

Cook, Illinois

CCRD REVIEWER 

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## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of June 25, 2015, is made by **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, a banking association chartered under the laws of the United States of America, having an address at 383 Madison Avenue, New York, New York 10179 ("Assignor") to **WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST**, as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR3 Single-Family Rental Pass-Through Certificates, having its principal corporate trust offices at 500 Delaware Avenue, 11<sup>th</sup> Floor, Wilmington, Delaware 19801, Attention: Invitation Homes 2015-SFR3 ("Assignee").

KNOW THAT Assignor, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns unto Assignee, without recourse or warranty, express or implied, all of Assignor's right, title and interest in, to, and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, of even date herewith and recorded immediately prior hereto as Instrument Number 1519645058 (the "Security Instrument"), affecting the real property identified on Schedule 1 attached hereto and more particularly described on Exhibits A-1 through A-10 attached hereto.

TO HAVE AND TO HOLD the same unto Assignee and Assignee's successors, legal representatives, and assigns, forever.

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

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IN WITNESS WHEREOF, the undersigned, by its officer or other authorized signatory duly elected or appointed, and pursuant to proper authority, has duly executed, acknowledged and delivered this instrument as of the day and year first above written.

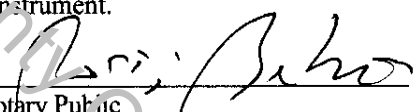
**ASSIGNOR:**

**JPMORGAN CHASE BANK,  
NATIONAL ASSOCIATION**, a banking  
association chartered under the laws of the  
United States of America

By: \_\_\_\_\_  
Name: John Kim  
Title: Executive Director

STATE OF NEW YORK        )  
COUNTY OF NEW YORK    ) ss:

On the 15 day of June, in the year 2015, before me, the undersigned, personally appeared **John Kim**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual(s), or the entity upon behalf of which the individual(s) acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public

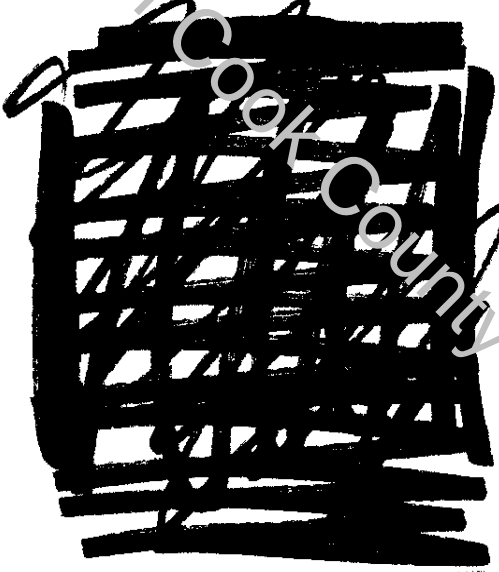
**BORIS BELKIN**  
Notary Public, State of New York  
No. 01BE6172422  
Qualified in New York County  
Commission Expires Aug. 13, 2015

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## SCHEDULE 1

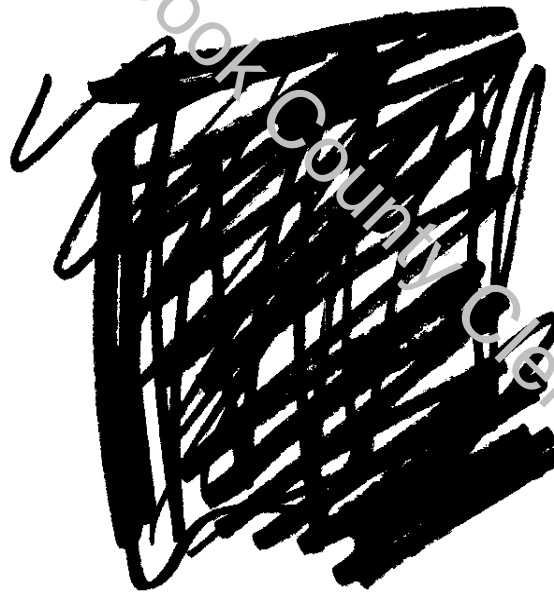
Property List

Property of Cook County Clerk's Office



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Count	File Number	Address	City	State	Zip	County
1	ILCH1521	5513 N LUNA AVE	CHICAGO	IL	60630	COOK
2	ILCH2596	5612 S NEENAH	CHICAGO	IL	60638	COOK
3	ILCH3035	5638 W BYRON AVE	CHICAGO	IL	60634	COOK
4	ILCH1132	5647 W BERENICE AVE	CHICAGO	IL	60634	COOK
5	ILCH1322	5728 W BERENICE AVE	CHICAGO	IL	60634	COOK
6	ILCH1109	5746 W WAVELAND AVE	CHICAGO	IL	60634	COOK
7	ILCH2339	5824 N ROCKWELL ST	CHICAGO	IL	60660	COOK
8	ILCH3036	5826 S NORMANDY AVE	CHICAGO	IL	60638	COOK
9	ILCH2954	5942 W BYRON ST	CHICAGO	IL	60634	COOK
10	ILCH2456	6010 W SHERWIN AVE	CHICAGO	IL	60646	COOK



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## EXHIBITS A-1 THROUGH A-10

Legal Descriptions

(attached)

Property of Cook County Clerk's Office

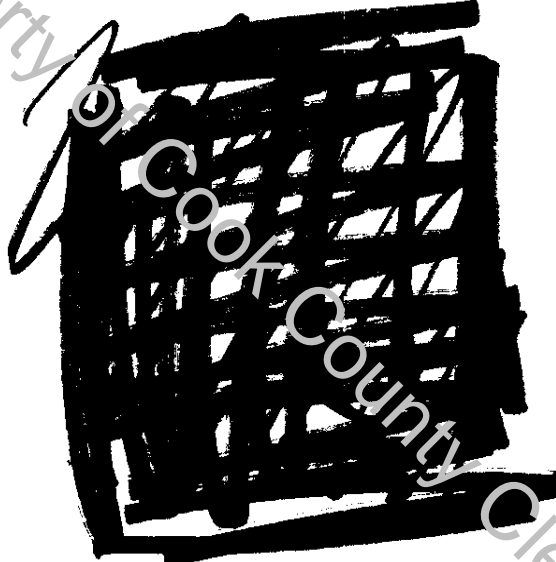


Exhibit A-1 through A-10

Assignment of Mortgage (Cook 6, IL)

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## EXHIBIT A-1

STREET ADDRESS: 5513 N LUNA AVE, CHICAGO, IL 60630

COUNTY: COOK

CLIENT CODE: ILCH1521

TAX PARCEL ID/APN: 13-09-101-042-0000

LOT 15 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 14.50 FEET OF LOT 14 IN BLOCK 4 IN STEWART D. ANDERSENS ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF LOTS 6 TO 10 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN A SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID 1/4 SECTION IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-2

STREET ADDRESS: 5612 S NEENAH, CHICAGO, IL 60638

COUNTY: COOK

CLIENT CODE: ILCH2596

TAX PARCEL ID/APN: 19-18-212-023-0000

THE NORTH 30 FEET OF THE SOUTH 120 FEET OF LOT 2 IN BLOCK 57 IN A RESUBDIVISION OF F.H. BARTLETT'S 4TH ADDITION TO BARTLETT'S HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID: 19-18-212-023-0000.

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## EXHIBIT A-3

STREET ADDRESS: 5638 W BYRON AVE, CHICAGO, IL 60634

COUNTY: COOK

CLIENT CODE: ILCH3035

TAX PARCEL ID/APN: 13-20-207-022-0000

LOT 20 AND THE EAST 8 FEET OF LOT 21 IN BLOCK 2 IN MARTIN LUTHER'S COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-4

STREET ADDRESS: 5647 W BERENICE AVE, CHICAGO, IL 60634

COUNTY: COOK

CLIENT CODE: ILCH1132

TAX PARCEL ID/APN: 13202150040000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 33 AND THE WEST 1/3 OF LOT 34 IN BLOCK 4 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-5

STREET ADDRESS: 5728 W BERENICE AVE, CHICAGO, IL 60634

COUNTY: COOK

CLIENT CODE: ILCH1322

TAX PARCEL ID/APN: 13-20-210-027-0000

THE EAST 1/2 OF LOT 36 AND ALL OF LOT 37 IN BLOCK 6 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-6

STREET ADDRESS: 5746 W WAVELAND AVE, CHICAGO, IL 60634

COUNTY: COOK

CLIENT CODE: ILCH1109

TAX PARCEL ID/APN: 13202220370000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE WEST 30 FEET OF LOT 80, IN KIESTER AND ZANDER'S ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-7

STREET ADDRESS: 5824 N ROCKWELL ST, CHICAGO, IL 60660

COUNTY: COOK

CLIENT CODE: ILCH2339

TAX PARCEL ID/APN: 13-01-411-031-0000

LOT 11 IN BLOCK 12 IN W. F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-8

STREET ADDRESS: 5826 S NORMANDY AVE, CHICAGO, IL 60638

COUNTY: COOK

CLIENT CODE: ILCH3696

TAX PARCEL ID/APN: 19-18-225-070-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 11 (EXCEPT THE NORTH 12 FEET THEREOF) AND THE NORTH 18 FEET OF LOT 12 IN BLOCK 70 IN BARTLETT'S FIFTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-9

STREET ADDRESS: 5942 W BYRON ST, CHICAGO, IL 60634

COUNTY: COOK

CLIENT CODE: ILCH2954

TAX PARCEL ID/APN: 13-20-204-024-0000

LOT 32 AND THE EAST 1/2 OF LOT 31 IN BLOCK 15 IN THE SUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-10

STREET ADDRESS: 6010 W SHERWIN AVE, CHICAGO, IL 60646

COUNTY: COOK

CLIENT CODE: ILCH2456

TAX PARCEL ID/APN: 10-29-306-009-0000

LOT 9 IN VALENTI'S EDGEBROOK GARDENS FIRST ADDITION, A SUBDIVISION OF PART OF VICTORIA POTHIER'S RESERVATION AND PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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