

Doc#: 1519718119 Fee: \$76.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 07/16/2016 02:18 PM Pg: 1 of 11

PREPARED BY: Sidley Austin LLF 555 West 5<sup>th</sup> Street, Suite 4000 Los Angeles, California 9001? Attn: Courtney Rangen, Esq.

AFTER RECORDING RETURN TO: OS National, LLC 2170 Satellite Blvd., Ste. 450 Duluth, GA 30097 Attn: Charles Chacko

### ASSIGNMENT OF MORTGAGE

by

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, as Assignor,

to

WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST, as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR3 Single-Family Rental Pass-Through Certificates,

as Assignee

Cook, Illinois

CCRD REVIEWER\_\_\_\_\_\_

### **ASSIGNMENT OF MORTGAGE**

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of June 25, 2015, is made by **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, a banking association chartered under the laws of the United States of America, having an address at 383 Madison Avenue, New York, New York 10179 ("Assignor") to **WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST,** as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR3 Single-Family Rental Pass-Through Certificates, having its principal corporate trust offices at 500 Delaware Avenue, 11<sup>th</sup> Floor, Wilmington, Delaware 19801, Attention: Invitation Homes 2015-SFR3 ("Assignee").

TO HAVE AND TO HOLD the same unto Assignee and Assignee's successors, legal representatives, and assigns, forever.

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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned, by its officer or other authorized signatory duly elected or appointed, and pursuant to proper authority, has duly executed, acknowledged and delivered this instrument as of the day and year first above written.

### **ASSIGNOR:**

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a banking association chartefed under the laws of the United States of America

Name: John Kim

Title: Executive Director

STATE OF NEW YORK COUNTY OF NEW YORK

On the 15 day of June, in the year 2.15, before me, the undersigned, personally appeared John Kim, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual(s), or the entity upon behalf of which the individual(s) acted, executed the instrument.

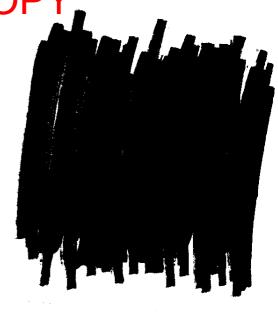
**BORIS BELKIN** Notary Public, State of New York No. 01BE5172422 Qualified in New York County Commission Expires Aug. 13, 2015

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### SCHEDULE 1

Property List



Property of Cook County Clark's Office

| Count | File Number | Address             | City   | State | Zip   | County |
|-------|-------------|---------------------|--------|-------|-------|--------|
| 1     | ILCH3040    | 1241 S CLARENCE AVE | BERWYN | IL    | 60402 | COOK   |
| 2     | ILCH2124    | 1409 SCOVILLE       | BERWYN | ΙL    | 60402 | COOK   |
| 3     | ILCH1914    | 1440 HARVEY AVE     | BERWYN | IL    | 60402 | COOK   |
| 4     | ILCH3440    | 1504 CLARENCE AVE   | BERWYN | IL    | 60402 | COOK   |
| 5     | ILCH2129    | 1536 EUCLID AVE     | BERWYN | IL    | 60402 | COOK   |
| 6     | ILCH1658    | 1609 GROVE AVE.     | BERWYN | IL    | 60402 | COOK   |
| 7     | ILCH3455    | 1632 S CLINTON AVE  | BERWYN | 1L    | 60402 | COOK   |
| 8     | ILCH2117    | 1908 S LOMBARD AVE  | BERWYN | IL.   | 60402 | COOK   |
| 9     | ILCH2183    | 2423 WESLEY AVE     | BERWYN | [L    | 60402 | COOK   |
| 10    | ILCH1979    | 2428 S RIDGELAND    | BERWYN | ΙL    | 60402 | COOK   |



### **EXHIBITS A-1 THROUGH A-10**

Legal Descriptions

(attached)



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# **UNOFFICIAL COPY**

### **EXHIBIT A-1**

STREET ADDRESS: 1241 S CLARENCE AVE, BERWYN, IL 60402

COUNTY: COOK

CLIENT CODE: ILCH3040

TAX PARCEL ID/APN: 16-19-203-020-0000

THE LANT, REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: ALL OF LOT 25 AND THE NORTH 5 FEET OF LOT 26 IN GUSTAV A PUDEWA'S SUBDIVISION OF BLOCK 5 IN THE SUBDIVISION OF SECTION 13, TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

STREET ADDRESS: 1409 SCOVILLE, BERWIN, JL 60402

COUNTY: COOK

CLIENT CODE: ILCH2124

TAX PARCEL ID/APN: 16-19-221-004-0000

LOT THIRTY SEVEN (37) IN THE SUBDIVISION OF BLOCK TEATY FIVE (35) OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE CAIPLO PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS. Office

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## **UNOFFICIAL COPY**

#### **EXHIBIT A-3**

STREET ADDRESS: 1440 HARVEY AVE, BERWYN, IL 60402

COUNTY: COOK

**CLIENT CODE: ILCH1914** 

TAX PARCEL ID/APN: 16-20-117-037-0000

LOT 17 'N BLOCK 2 IN W.F. KAISER AND COMPANY'S ARCADIA PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 16-20-117-037-0000. COMMONLY KNOWN AS 1440 HARVEY AVENUE, BERWYN, IL 60402.

EXHIBIT A-4

STREET ADDRESS: 1504 CLARENCE AVE, PERWYN, IL 60402

COUNTY: COOK

CLIENT CODE: ILCH3440

TAX PARCEL ID/APN: 16-19-226-018-0000

LOT 2 (EXCEPT THE NORTH 4 FEET) AND THE NORTH 11 FEET OF LOT 3 IN THE SUBDIVISION OF BLOCK 59 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

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### **EXHIBIT A-5**

STREET ADDRESS: 1536 EUCLID AVE, BERWYN, IL 60402

COUNTY: COOK

CLIENT CODE: ILCH2129

TAX PARCEL ID/APN: 16-19-224-037-0000

LOT 17 F. CEPT THE NORTH 5 FEET THEREOF AND ALL OF LOT 18 IN SEYMOUR AND LITTLE'S SUBDIVISION OF BLOCK 57 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SCUTH 300 ACRES THEREOF IN COOK COUNTY, ILLINOIS.

### **EXHIBIT A-6**

STREET ADDRESS: 1609 GROVE AVE. 3FRWYN, IL 60402

COUNTY: COOK

**CLIENT CODE: ILCH1658** 

TAX PARCEL ID/APN: 16-19-307-004-0000

LOT 4 IN MCCLUM'S ADDITION TO BERWYN, A SUBDIVISION OF THE WEST 1/2 OF BLOCK 73 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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#### **EXHIBIT A-7**

STREET ADDRESS: 1632 S CLINTON AVE, BERWYN, IL 60402

COUNTY: COOK

**CLIENT CODE: ILCH3455** 

TAX PARCEL ID/APN: 16-19-304-032-0000

THE LANT REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 5 AND THE NORTH 3 FEET OF LOT 6 IN BLOCK 4 IN THE FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITATIFLEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1217.3 FEET OF THE SOUTH 300 ACRES OF SECTION. 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79, AND 80 IN THE SUBDIVISION OF SAID SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

### EXHIBIT A-8

STREET ADDRESS: 1908 S LOMBARD AVE, BERWY'N, IL 60402

COUNTY: COOK

CLIENT CODE: ILCH2117

TAX PARCEL ID/APN: 16-20-324-022-0000

LOT 5 IN BLOCK 1 IN B. PINKERT AND SON'S 22ND STREET SUBDIVISION 'N LOT 6 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NOW, IH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

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### **EXHIBIT A-9**

STREET ADDRESS: 2423 WESLEY AVE, BERWYN, IL 60402

COUNTY: COOK

**CLIENT CODE: ILCH2168** 

TAX PARCEL ID/APN: 16-30-218-009-0000

LOT 157 P. BRICKMAN MANOR FIRST ADDITION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1959 AS DOCUMENT NUMBER, 17715808, IN COOK COUNTY, ILLINOIS.

### FXHIBIT A-10

STREET ADDRESS: 2428 S RIDGELAND, P.F. WYN, IL 60402

COUNTY: COOK

**CLIENT CODE: ILCH1979** 

TAX PARCEL ID/APN: 16-30-223-030-0000

-047/2 THE SOUTH 1/3 OF LOT 11 AND THE NORTH 5/6 OF LOT 12 IN 25TH STREET LAND TRUST SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHLAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 23, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID: 16-30-223-Office 030-0000.