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Doc#: 1519845048 Fee: \$76.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/17/2015 11:33 AM Pg: 1 of 11

PREPARED BY: Sidley Austin LLP 555 West 5<sup>th</sup> Street, Suite 4,000 Los Angeles, California 90,01? Attn: Courtney Rangen, Esq.

AFTER RECORDING RETURN TO OS National, LLC 2170 Satellite Blvd., Ste. 450 Duluth, GA 30097 Attn: Charles Chacko

### ASSIGNMENT OF MORTGAGE

by

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, as Assignor,

to

WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST. as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR3 Single-Family Rental Pass-Through Certificates, as Assignee

Cook, Illinois

ON MEMBERS OF

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### ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of June 25, 2015, is made by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a banking association chartered under the laws of the United States of America, having an address at 383 Madison Avenue, New York, New York 10179 ("Assignor") to WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST, as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR3 Single-Family Rental Pass-Through Certificates, having its principal corporate trust offices at 500 Delaware Avenue, 11<sup>th</sup> Floor, Wilmington, Delaware 19801, Attention: Invitation Homes 2015 SFR3 ("Assignee").

KNOW THAT Assignor, for good and valuable consideration, the receipt and sufficiency of which are here'by acknowledged, hereby assigns unto Assignee, without recourse or warranty, express or implied all of Assignor's right, title and interest in, to, and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, of even date herewith and recorded immediately prior hereto as Instrument Number 15197/8099 (the "Security Instrument"), affecting the real property identified on Schedule 1 attached hereto and more particularly described or Exhibits A-1 through A-10 attached hereto.

TO HAVE AND TO HOLD tre same unto Assignee and Assignee's successors, legal representatives, and assigns, forever.

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

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IN WITNESS WHEREOF, the undersigned, by its officer or other authorized signatory duly elected or appointed, and pursuant to proper authority, has duly executed, acknowledged and delivered this instrument as of the day and year first above written.

#### **ASSIGNOR:**

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a banking association chartered under the laws of the United States of America

By:

Name: John Kim

Title: Executive Director

STATE OF NEW YORK COUNTY OF NEW YORK

) ss:

On the Sday of June, in the year 2075, before me, the undersigned, personally appeared John Kim, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual(s), or the entity upon behalf of which the individual(s) acted, executed the instrument.

Notary rublic

BORIS BELKIN
Notary Public, State of New York
No. 01BE6172422
Qualified in New York County
Commission Expires Aug. 13, 2015

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### **UNOFFICIAL COPY**

### **SCHEDULE 1**

Property List



# **UNOFFICIAL COPY**

Count	File Number	Address	City	State	Zip	County
-	ILCH1638	6148 LAURA LN	TINLEY PARK	11		COOK
	ILCH1295	6618 PARKSIDE DR	TINLEY PARK	11		COOK
3	ILCH1892	7442 W 160TH ST		iL		COOK
	ILCH1318	7445 159TH PL	TINLEY PARK	ii.		COOK
	ILCH2892	7521 W 161ST PL	T110 514 5 4 5 4	IL.		COOK
	ILCH2658	7546 NOTTINGHAM DR	TINLEY PARK	IL.		COOK
	ILCH1669	16304 PARLIAMENT AVE	TINLEY PARK	IL	60477	
	ILCH1963	16311 66TH AVE	TINLEY PARK	ĪĹ		COOK
	ILCH2076	16632 PARKVIEW AVE	TINLEY PARK	IL	60477	
10	ILCH1985	17545 S RIDGELAND AVE	TINLEY PARK	ΙĹ		СООК



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# **UNOFFICIAL COPY**

### **EXHIBITS A-1 THROUGH A-10**

Legal Descriptions

(attached)



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### **UNOFFICIAL COPY**

#### EXHIBIT A-1

STREET ADDRESS: 6148 LAURA LN, TINLEY PARK, IL 60477

COUNTY: COOK

CLIENT CODE: ILCH1638

TAX PARCEL ID/APN: 28-29-107-005-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OLLLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 5 IN BLOCK 5 IN WARREN J. PETERS LANCASTER HIGHLANDS UNIT NO. 3, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD TRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 22, 1968, AS DOCUMENT NO. 2423071.

STREET ADDRESS: 6618 PARKSIDE DR, TINLEY PARK, IL 60477

COUNTY: COOK

CLIENT CODE: ILCH1295

TAX PARCEL ID/APN: 28-30-204-080-0000

"Ung C LOT 37 IN BIOCK 4 IN THE RESUBDIVISIONOF PART OF PARKSIDE BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH THE 336 FEET OF THE WEST 330 FEET THERE OF) OF SECTION 30 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT TELEFOF RECORDED ON JULY 8, 1949 AS DOCUMENT NUMBER 14587876, IN COOK COUNTY ILLINOIS. PARCEL ID: 28-30-204-080-0000.

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#### **EXHIBIT A-3**

STREET ADDRESS: 7442 W 160TH ST, TINLEY PARK, IL 60477

COUNTY: COOK

CLIENT CODE: ILCH1892

TAX PARCEL ID/APN: 27-24-203-025-0000

LOT 31 IN BREMENTOWNE ESTATES UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

#### **EXHIBIT A-4**

STREET ADDRESS: 7445 159TH PL, TNIEY PARK, IL 60477

COUNTY: COOK

CLIENT CODE: ILCH1318

TAX PARCEL ID/APN: 27-24-203-011-0000

LOT 17 IN BREMEN TOWNE ESTATES UNIT NUMBER 1. BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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#### **EXHIBIT A-5**

STREET ADDRESS: 7521 W 161ST PL, TINLEY PARK, IL 60477

COUNTY: COOK

CLIENT CODE: ILCH2892

TAX PARCEL ID/APN: 27-24-207-006-0000

LOT 168 IN BREMENTOWNE ESTATES, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF CHE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### **EXHIBIT A-6**

STREET ADDRESS: 7546 NOTTING HAM DR, TINLEY PARK, IL 60477

COUNTY: COOK

CLIENT CODE: ILCH2658

TAX PARCEL ID/APN: 27-24-405-020-0000

LOT 628 IN BRENMEN-TOWN ESTATES UNIT 6 PAGES 1, PEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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### **UNOFFICIAL COPY**

#### EXHIBIT A-7

STREET ADDRESS: 16304 PARLIAMENT AVE, TINLEY PARK, IL 60477

COUNTY: COOK

CLIENT CODE: ILCH1669

TAX PARCEL ID/APN: 27-24-308-006-0000

LOT 796 IN BREMENTOWNE ESTATES UNIT 6, PHASE 2, BEING A SUBDIVISION OF THE NORTHVEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MORIDIAN, IN COOK COUNTY, ILLINOIS.

STREET ADDRESS: 16311 66TH AVE, TINLEY PARK, IL 60477

COUNTY: COOK

CLIENT CODE: ILCH1963

TAX PARCEL ID/APN: 28-19-413-017-0000

JUNE C LOT 281 IN TINLEY TERRACE, UNIT 8, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID: 28-19-413-017-0000.

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### **UNOFFICIAL COPY**

#### **EXHIBIT A-9**

STREET ADDRESS: 16632 PARKVIEW AVE, TINLEY PARK, IL 60477

COUNTY: COOK

CLIENT CODE: ILCH2076

TAX PARCEL ID/APN: 27-24-320-027-0000

LOT 34 IN PARKVIEW HOMES UNIT NO. 2, BEING A RESUBDIVISION OF PART OF LOTS 9, 10, 11, 12, 13 AND 14 AND PART OF VACATED PRINCETON AVENUE, IN BREMEN TOWNE ESTATES UNIT NO. 6, PHASE 2, IN THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED NOVEMBER 17, 1971 AS DOCUMENT 21715526, IN COOK COUNTY, ILLINOIS.

### EXFIBIT A-10

STREET ADDRESS: 17545 S RIDGELAND AV E, TINLEY PARK, IL 60477

COUNTY: COOK

CLIENT CODE: ILCH1985

TAX PARCEL ID/APN: 28-32-100-051-0000

LOT 23 (EXCEPT THE NORTH 35 FEET THEREOF) IN BLOCK. IN ELMORE'S RIDGELAND AVENUE ESTATES BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.