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1519845032

Doc#: 1519845032 Fee: \$60.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 07/17/2015 10:40 AM Pg: 1 of 12

PREPARED BY:
Sidley Austin LLP
555 West 5th Street, Suite 4000
Los Angeles, California 90013
Attn: Courtney Rangen, Esq.

AFTER RECORDING RETURN TO:
OS National, LLC
2170 Satellite Blvd., Ste. 450
Duluth, GA 30097
Attn: Charles Chacko

ASSIGNMENT OF MORTGAGE

by

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,
as Assignor,

to

WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST, as Trustee,
in trust for the registered holders of Invitation Homes 2015-SFR3 Single-Family Rental
Pass-Through Certificates,
as Assignee

Cook, Illinois

CORD
A handwritten signature in black ink, appearing to be 'K. Yarbrough', written over the word 'CORD'.

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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of June 25, 2015, is made by **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, a banking association chartered under the laws of the United States of America, having an address at 383 Madison Avenue, New York, New York 10179 ("Assignor") to **WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST**, as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR3 Single-Family Rental Pass-Through Certificates, having its principal corporate trust offices at 500 Delaware Avenue, 11th Floor, Wilmington, Delaware 19801, Attention: Invitation Homes 2015-SFR3 ("Assignee").

KNOW THAT Assignor, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns unto Assignee, without recourse or warranty, express or implied, all of Assignor's right, title and interest in, to, and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, of even date herewith and recorded immediately prior hereto as Instrument Number 1519745033 (the "Security Instrument"), affecting the real property identified on Schedule 1 attached hereto and more particularly described on Exhibits A-1 through A-10 attached hereto.

TO HAVE AND TO HOLD the same unto Assignee and Assignee's successors, legal representatives, and assigns, forever.


[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

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IN WITNESS WHEREOF, the undersigned, by its officer or other authorized signatory duly elected or appointed, and pursuant to proper authority, has duly executed, acknowledged and delivered this instrument as of the day and year first above written.

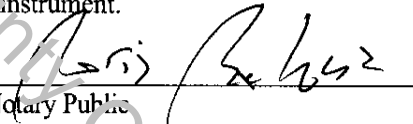
ASSIGNOR:

**JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION**, a banking
association chartered under the laws of the
United States of America

By: 
Name: John Kim
Title: Executive Director

STATE OF NEW YORK)
COUNTY OF NEW YORK) ss:

On the 15 day of June, in the year 2015, before me, the undersigned, personally appeared **John Kim**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual(s), or the entity upon behalf of which the individual(s) acted, executed the instrument.


Notary Public

BORIS BELKIN
Notary Public, State of New York
No. 01BE6172422
Qualified in New York County
Commission Expires Aug. 13, 2015

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SCHEDULE 1

Property List

Property of Cook County Clerk's Office



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Count	File Number	Address	City	State	Zip	County
1	ILCH1561	8112 AUSTIN AVE	BURBANK	IL	60459	COOK
2	ILCH2036	8150 MCVICKER AVE	BURBANK	IL	60459	COOK
3	ILCH2012	8724 85TH CT	HICKORY HILLS	IL	60457	COOK
4	ILCH2282	8737 S 80TH CT	HICKORY HILLS	IL	60457	COOK
5	ILCH3131	8805 W 93RD PL	HICKORY HILLS	IL	60457	COOK
6	ILCH2357	8830 BEECHNUT RD	HICKORY HILLS	IL	60457	COOK
7	ILCH2315	6231 CAROL LN	PALOS HEIGHTS	IL	60463	COOK
8	ILCH3212	11930 74TH AVE	PALOS HEIGHTS	IL	60463	COOK
9	ILCH5146	12123 S 75TH AVE	PALOS HEIGHTS	IL	60463	COOK
10	ILCH2098	12715 70TH AVE	PALOS HEIGHTS	IL	60463	COOK



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EXHIBITS A-1 THROUGH A-10

Legal Descriptions

(attached)

Property of Cook County Clerk's Office



Exhibit A-1 through A-10

Assignment of Mortgage (Cook 22, IL)

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EXHIBIT A-1

STREET ADDRESS: 8112 AUSTIN AVE, BURBANK, IL 60459

COUNTY: COOK

CLIENT CODE: ILCH1561

TAX PARCEL ID/APN: 19-32-116-015-0000

LOT 300 IN ELMORE'S PARKSIDE GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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EXHIBIT A-2

STREET ADDRESS: 8150 MCVICKER AVE, BURBANK, IL 60459

COUNTY: COOK

CLIENT CODE: ILCH2036

TAX PARCEL ID/APN: 19-32-115-023-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 239 IN ELMORE'S PARKSIDE GARDENS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1925 AS DOCUMENT 9131884, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-3

STREET ADDRESS: 8724 85TH CT, HICKORY HILLS, IL 60457

COUNTY: COOK

CLIENT CODE: ILCH2012

TAX PARCEL ID/APN: 23-02-116-008-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 28 IN HICKORY HIGHLANDS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-4

STREET ADDRESS: 8737 S 80TH CT, HICKORY HILLS, IL 60457

COUNTY: COOK

CLIENT CODE: ILCH2282

TAX PARCEL ID/APN: 23-02-207-012-0000

THE SOUTH HALF OF LOT 33 IN FRANK DELUGACH'S 87TH STREET ACRES, BEING A SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-5

STREET ADDRESS: 8805 W 93RD PL, HICKORY HILLS, IL 60457

COUNTY: COOK

CLIENT CODE: ILCH3131

TAX PARCEL ID/APN: 23-03-404-013-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 26 IN PRILL'S DYNELL SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3F, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-6

STREET ADDRESS: 8830 BEECHNUT RD, HICKORY HILLS, IL 60457

COUNTY: COOK

CLIENT CODE: ILCH2357

TAX PARCEL ID/APN: 23-03-207-008-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 329 IN TIMBER RIDGE, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 32 ACRES THEREOF) AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-7

STREET ADDRESS: 6231 CAROL LN, PALOS HEIGHTS, IL 60463

COUNTY: COOK

CLIENT CODE: ILCH2315

TAX PARCEL ID/APN: 24-29-316-009-0000

LOT 38 IN COLLEGE HIGHLANDS RESUBDIVISION, A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-8

STREET ADDRESS: 11930 74TH AVE, PALOS HEIGHTS, IL 60463

COUNTY: COOK

CLIENT CODE: ILCH3212

TAX PARCEL ID/APN: 23-25-203-038-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 10 IN BLOCK 8 IN ROBERT BARTLETT'S RESUBDIVISION OF LOTS 1 TO 29 INCLUSIVE, IN BLOCK 7, LOTS 4 TO 27 AND LOT 29 IN BLOCK 8, IN A.G. BRIGGS AND CO.'S PALOS VISTA SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-9

STREET ADDRESS: 12123 S 75TH AVE, PALOS HEIGHTS, IL 60463

COUNTY: COOK

CLIENT CODE: ILCH3146

TAX PARCEL ID/APN: 23-25-216-003-0000

LOT 3 IN BLOCK 15 IN ROBERT BARTLETT'S RESUBDIVISION OF BLOCKS 15 AND 16 IN A.G. BRIGGS AND CO.'S PALOS VISTA SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED AS DOCUMENT NO. 807435 AND FILED ON NOVEMBER 23, 1938, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-10

STREET ADDRESS: 12715 70TH AVE, PALOS HEIGHTS, IL 60463

COUNTY: COOK

CLIENT CODE: ILCH2098

TAX PARCEL ID/APN: 24-31-111-004-0000

LOT 4 IN TRIEZENBERG AND COMPANY'S FIRST ADDITION TO PALOS WESTGATE VIEW, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORHTWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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