

Doc#: 1519845037 Fee: \$74.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/17/2015 10:15 AM Pg: 1 of 11

PREPARED BY: Sidley Austin LL2 555 West 5th Street, Suite 1000 Los Angeles, California 90013 Attn: Courtney Rangen, Esq.

AFTER RECORDING RETURN TO: OS National, LLC 2170 Satellite Blvd., Ste. 450 Duluth, GA 30097 Attn: Charles Chacko

ASSIGNMENT OF MORTGAGE

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JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, as Assignor,

to

WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TKUST, as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR3 Single-Family Rental Pass-Through Certificates, as Assignee

Cook, Illinois

Assignment of Mortgage (Cook 27, IL)

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of June 25, 2015, is made by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a banking association chartered under the laws of the United States of America, having an address at 383 Madison Avenue, New York, New York 10179 ("Assignor") to WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST, as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR3 Single-Family Rental Pass-Through Certificates, having its principal corporate trust offices at 500 Delaware Avenue, 11th Floor, Wilmington, Delaware 19801, Attention: Invitation Homes 20 (5 SFR3 ("Assignee").

KNO'N THAT Assignor, for good and valuable consideration, the receipt and sufficiency of which are harely acknowledged, hereby assigns unto Assignee, without recourse or warranty, express or implied, all of Assignor's right, title and interest in, to, and under that certain Mortgage, Assignmen of Leases and Rents, Security Agreement and Fixture Filing, of even date herewith and recorded immediately prior hereto as Instrument Number 1519718096 (the "Security Instrument"), affecting the real property identified on Schedule 1 attached hereto and more particularly described on Exhibits A-1 through A-9 attached hereto.

TO HAVE AND TO HOLD the same unto Assignee and Assignee's successors, legal representatives, and assigns, forever.

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

1519845037 Page: 3 of 11

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IN WITNESS WHEREOF, the undersigned, by its officer or other authorized signatory duly elected or appointed, and pursuant to proper authority, has duly executed, acknowledged and delivered this instrument as of the day and year first above written.

ASSIGNOR:

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a banking association chartered under the laws of the United States of America

By:

Name: ✓ John Kim

Title: Executive Director

STATE OF NEW YORK COUNTY OF NEW YORK

On the 15 day of June, in the year 2.015, before me, the undersigned, personally appeared John Kim, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within incurrent and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual(s), or the entity upon behalf of which the individual(s) acted, executed the instrument.

Nothing Public

BORIS BELKIN
Notary Public, State of New York
No. 01BE6172422
Unalified in New York County
Commission Expires Aug. 13, 2015

1519845037 Page: 4 of 11

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SCHEDULE 1

Property List



Count	File Number	Address	City	State	Zip	County
1	ILCH2035	108 N KENILWORTH AVE	MOUNT PROSPECT	IL.	60056	COOK
2	ILCH1080	206 N DENEEN	MOUNT PROSPECT	L	60056	COOK
3	ILCH2659	208 N EMERSON	MOUNT PROSPECT	IL	60056	COOK
4	ILCH2496	400 W WALNUT STREET	MOUNT PROSPECT	IL	60056	COOK
5	ILCH2358	804 E CEDAR LANE	MOUNT PROSPECT	IL	60056	COOK
6	ILCH4148	921 S SCHOOL STREET	MOUNT PROSPECT	IL	60056	COOK
7	ILCH1878			IL	60056	COOK
8	ILCH2394	1322 N COLUMBINE	MOUNT PROSPECT	IL	60056	COOK
9	ILCH1121	1403 W BUSSE AVE	MOUNT PROSPECT	IL	60056	COOK



EXHIBITS A-1 THROUGH A-9

Legal Descriptions

(attached)



1519845037 Page: 7 of 11

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EXHIBIT A-1

STREET ADDRESS: 108 N KENILWORTH AVE, MOUNT PROSPECT, IL 60056

COUNTY: COOK

CLIENT CODE: ILCH2035

TAX PARCEL JD/APN: 03-33-411-007-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF LLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 7 IN BLOCK 2 IN THE FIRST ADDITION TO CENTRAL WOOD, BEING A SUBDIVISION IN THE SOUTHEAST OUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED AUGUS F 14, 1929 AS DOCUMENT NUMBER 10455025, IN COOK COUNTY, ILLINOIS.

EXPLIBIT A-2

STREET ADDRESS: 206 N DENEEN, MOUNT PROSPECT, IL 60056

COUNTY: COOK

CLIENT CODE: ILCH1080

TAX PARCEL ID/APN: 03-35-402-015-0000

JUNIL C LOT 147 IN FIRST ADDITION TO BLUETT€™S FAIRVIEW GARDENS, BEING A SUBDIVISION OF PART OF THE W ½ OF THE E ¼ OF THE SE ¼ AND PART OF THE E ½ OF THE W 1/2 OF THE SE 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANG.: 11 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 1D: 03-35-402-015-0000.

1519845037 Page: 8 of 11

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EXHIBIT A-3

STREET ADDRESS: 208 N EMERSON, MOUNT PROSPECT, IL 60056

COUNTY: COOK

CLIENT CODE: ILCH2659

TAX PARCEL ID/APN: 03-34-403-020-0000

LOT 129 IN LAUDERMILK VILLA BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 3., TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

EXHIBIT A-4

STREET ADDRESS: 400 W WALNUT 3TREET, MOUNT PROSPECT, IL 60056

COUNTY: COOK

CLIENT CODE: ILCH2496

TAX PARCEL ID/APN: 03-34-327-014-0000

LOT 14 IN BLOCK 23, IN PROSPECT MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH THREE QUARTERS OF THE WEST HALF OF THE WEST HALF OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PUNCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED MARCH 6, 1926, AS DOCUMENT NO. 9199191.

1519845037 Page: 9 of 11

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EXHIBIT A-5

STREET ADDRESS: 804 E CEDAR LANE, MOUNT PROSPECT, IL 60056

COUNTY: COOK

CLIENT CODE: ILCH2358

TAX PARCEL ID/APN: 03-26-302-018-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 157 IN BRICKMAN MANOR FIKST ADDITION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1959 AS DOCUMENT NUMBER 17715808, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-6

STREET ADDRESS: 921 S SCHOOL STREET, MOUNT PROSPECT, IL 60056

COUNTY: COOK

CLIENT CODE: ILCH4148

TAX PARCEL ID/APN: 08-13-208-011-0000

LOT 19 IN CLEARBROOK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1.1, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GOLF ROAD AS PER PLAT OF DEDICATION, RECORDED OCTOBER 11, 1929 AS DOCUMENT NO. 10494973 ACCORDING TO PLAT OF SAID CLEARBROOK ESTATES, REGISTERED IN THE OFFICE OF THE REGISTRAP, OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 21, 1956 AS DOCUMENT NO. 1690611.

1519845037 Page: 10 of 11

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EXHIBIT A-7

STREET ADDRESS: 1101 S SPRUCEWOOD DR, MOUNT PROSPECT, IL 60056

COUNTY: COOK

CLIENT CODE: ILCH1878

TAX PARCEL ID/APN: 08-15-208-001-0000

LOT 767 IN ELK RIDGE VILLA UNIT NO. 8, BEING A SUBDIVISION OF ALL LOT 7 AND PART OF LOTS 5 AND 6 IN THE DIVISION OF THE LOUIS F. BUSSE FARM, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, KANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID ELK RIDGE VILLA, UNIT NO. 8, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TIPLES OF COOK COUNTY, ILLINOIS, ON APRIL 19, 1965 AS DOCUMENT NUMBER 2.04299.

EXFIRIT A-8

STREET ADDRESS: 1322 N COLUMBINE, MOUNT PROSPECT, IL 60056

COUNTY: COOK

CLIENT CODE: ILCH2394

TAX PARCEL ID/APN: 03-25-117-020-0000

LOT 437 IN BRICKMAN MANOR SECOND ADDITION, UNIT 101/19ER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

1519845037 Page: 11 of 11

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EXHIBIT A-9

STREET ADDRESS: 1403 W BUSSE AVE, MOUNT PROSPECT, IL 60056

COUNTY: COOK

CLIENT CODE: ILCH1121

TAX PARCEL ID/APN: 08-11-113-004-0000

LOT 10 IN TUNK'S MOUNT PROSPECT GARDENS, BEING A RESUBDIVISION OF PART OF LOTS "J" AND "K" IN KIRCHOFF'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 11. TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, A CORDING TO THE PLAT RECORDED SEPTEMBER 25, 1956 AS DOCUMENT NUMBER 16707198, IN COOK COUNTY, ILLINOIS.
