

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 17-16-408-039-1081

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Loan No.: 5303624224

ILLINOIS CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment is made to correct that certain Assignment recorded on July 14, 2014 as Instrument No. 1419517068 in the Office of the Cook County Register of Deeds wherein, by error or mistake, the assignor and assignee were incorrect. This Corrective Assignment is intended to confirm the Assignment in all other respects and shall relate back to the effective date of the Assignment.

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LA SALLE BANK NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WASHINGTON MUTUAL MORTGAGE PASS-THROUGH CERTIFICATES, WMALT SERIES 2006-5, (herein "Assignee"), whose address is C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115, a certain Mortgage dated April 10, 2006 and recorded on April 26, 2006, made and executed by SETH A. HAMSTEAD to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:
Property Address: 633 S. PLYMOUTH CT #1105, CHICAGO, IL 60605

See exhibit "A" attached hereto and made a part hereof.

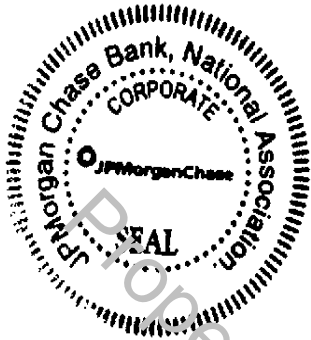
such Mortgage having been given to secure payment of **One Hundred Seventy Two Thousand Four Hundred and 00/100ths (\$172,400.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0611642067), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 08, 2015.



Assignor:
JPMorgan Chase Bank, National Association

By: Melinda J. Craft
Melinda J. Craft

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 8th day of April 2015, before me appeared Melinda J. Craft, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Melinda J. Craft acknowledged the instrument to be the free act and deed of the said entity.

Wanda Mez Kinser
Signature of Person Taking Acknowledgment
WANDA MEZ KINSER

Printed Name
NOTARY PUBLIC

Title or Rank

Serial Number, if any:



(Seal)



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EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 1105, IN THE POPE BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 17, 18, 19 AND 20 OF BRAND'S SUBDIVISION OF BLOCK 136 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09200618, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 09200617.

Property of Cook County Clerk's Office