

**Prepared by:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

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3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

**When Recorded return to:**

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Recording Department

345 Rouser Road; Suite 200

Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **CHRISTOPHER S. FLINT AND SALENA L. HERNANDEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST**, dated **06/04/2009** and recorded on **07/31/2009**, in Book N/A, at Page N/A, and/or Document **0921212178** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**Tax/Parcel Identification number: **09-36-109-040-1004**Property Address: **6877 N. OVERHILL AVENUE, UNIT 31 CHICAGO, IL 60631**

Witness the due execution hereof by the owner and holder of said mortgage on 07/16/2015.

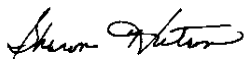
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Arcola Freeman

Vice President

State of LA }  
Parish of Ouachita }

On **07/16/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public

**Lifetime Commission**

Loan No.: 1878621422

MIN: 100226200904220029

MERS Phone (if applicable): 1-888-679-6377

# UNOFFICIAL COPY

Loan No.: 1878621422

## EXHIBIT "A"

### PARCEL 1:

UNIT 301 A IN OVERHILL COURTE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 36, 37 AND 38 IN BLOCK 12 IN EDISON PARK, A SUBDIVISION IN SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 20, 1994 AS DOCUMENT NUMBER 94821107; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF UNITS G-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94821107.

Property of Cook County Clerk's Office