

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **SANDRA L RYBOLT** to **JPMORGAN CHASE BANK, N.A.** , dated **12/23/2010** and recorded on **02/04/2011** , in Book **N/A** , at Page **N/A** , and/or Document **1103541032** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **28-10-321-010-0000**

Property Address: **14901 KILPATRICK AVE MIDLOTHIAN, IL 60445**

Witness the due execution hereof by the owner and holder of said mortgage on 07/16/2015.

**JPMORGAN CHASE BANK, N.A.**

Vicki Strickland  
Vice President

State of LA }  
Parish of Ouachita }

On **07/16/2015** , before me appeared **Vicki Strickland** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public  
**Lifetime Commission**



Loan No.: 1621738630

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 1621738630

## EXHIBIT "A"

Lot 20 in Old Oak-Hills Subdivision, being a resubdivision of the east 1/2, Block of 22 and all of Block 21 in Arthur T. McIntosh's Addition to Midlothian Farms, being a subdivision of the southwest 1/4 of the southeast 1/4 and the east 1/2 of said southeast 1/4 of Section 9, the west 1/2 of the southwest 1/4 and the west 33/80ths of the east 1/2 of said southwest 1/4 of Section 10, Township 36 North, Range 13, East of Third Principal Meridian in Cook County, Illinois.

Property of Cook County Clerk's Office