RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140 WHEN RECORDED MAIL TO: When Recorded Return to: 1260 Energy Lane St. Paul, MN 55108							
SEND TAX NOTICES TO: RON R URBAN 2920 N SCHOENBECK ROAD ARLINGTON HEIGHTS, IL 6CJU^							
79969500 1918577-155		 -				R'S USE O	
FOR THE PROTECTION OF THE OW DEEDS OR THE REGISTRAR OF TITL FILED.	NER THIS ES IN NHO	RELEASE SE OFFICE	SHALL BE	FILED WI	TH THE	RECORDE DF TRUST	R OF
KNOW ALL MEN BY THESE PRESENT: HAMPSHIRE, IL 60140 for and in consinereinafter mentioned, and the cancellation receipt whereof is hereby acknowledged, d. R. Urban and Jan Ellen Urban, 2920 I representatives and assigns, all the right through or by a certain mortgage bearing of Cook County, in the State of Illinois, in 0514642279, to the premise the wit:	ideration of all the loes hereby FN Schoenbe, title, interestate the 19th hook	he paymen' notes there REMISE, PE eck, Arlingo st, claim or Day of May	t of the indeb by secured, a LEASE, CON r.i Helghts, demand what 2005, and rec records, on	tedness so nd of the IVEY, and IL 60004 soever it corded in t page	ecured by sum of or I QUIT CL I, his/her, may have he Record as	the proper ne dollar, the AIM unto their heirs, acquired if der's Office document	rty he Ron legal in, of t no.
Cook County, State of Illinois:			•	0,0			
THE SOUTH 100 FEET OF THE SOUTH OF THE EAST 1/2 OF THE SOUTH THE THIRD PRINCIPAL MERIDIAN, SOUTH 200 FEET OF THE NORTH SOUTHEAST 1/4 OF SECTION 9, MERIDIAN, COOK COUNTY, ILLING	EAST 1/4 OI COOK COU 1 1433.0 FE TOWNSHIP	F SECTION INTY, ILLIN ET OF THE	9, TOWNSHI OIS. PARCEL E EAST 435.6	P 42 NOR . 2: THE I S FEEET	TH, PNAI NOT 14 10 OF 14E	GE 11, EA 00 FEET O EAST 1/2	ST OF F THE F THE
The Real Property or its address is co The Real Property tax identification nu					ngton He	ights, IL	60004.
together with all the appurtenances and pri Permanent Real Estate Index Number(s): Address(es) of premises: 2920 N SCHOE	03-09-401-09	90 & 03-09-4	101-091	•			
Witness Our hand and seal, this 3RD	0	day of	JULY		20 15		

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE,

(Name & Title)

1519846126 Page: 2 of 2

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 09910534570	(Continued)	Page 2
IL 60140. R PATEL		
STATE OF ILLINOIS)	OFFICIAL SEAL
COUNTY OFKANE)ss)	JAMIE HERRMANN- NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/25/16
authorized agent for the Lender the instrument to be the fiee and voluntar board of directors or otherwise, for the second secon	, 20 15 , before me, the undersign and known to me to be the at executed the within and foregoing in a said Lender, duly a set and deed of the said Lender, duly a set and purposes therein mentioned that the seal affixed is the corporate of the	nstrument and acknowledged said authorized by the Lender through its d, and on oath stated that they are
By ame finner	·	
	End Promise Soutions, Inc. 1907, 2006. An Augusta Mosenhoof IL INLP-IIS PILEPLASE I	
	U05425481 10210 7/14/2015 79989550/1	T'S OFFICE

10210 7/14/2015 79989550/1