# UNOFFICIAL COPY

| WARRANTY DEED (Illinois - Tenants by the entirety)                                      |                                     |  |
|---|-------------------------------------|--|
| PREPARED BY: Drost Gilbert Andrew & Apicella LLC  | Doc#                                | 15198490000 -                            |
| Mr. Colin H. Gilbert  | RHSP                                | Fee:\$9.00 RPRF Fee: \$1.00              |
| 800 E. Northwest Hwy, #1090   | Cook C                              | A. Yarbrough<br>County Recorder of Doods |
| Palatine, IL 60074  | Date: 0                             | 7/17/2015 10:50 AM Pg: 1 of 3            |
| MAIL TO:  |                                     | _  |
| Steven G. Evaps   |                                     |  |
| 1627 Colonial Parkway   |                                     |  |
| Palatine, IL 60067  |                                     |  |
|   |                                     |  |
| NAME & ADDLESS OF TAXPAYER:   |                                     |  |
| Howard & Helen Gicson  235 Driftwood Lane B)  |                                     |  |
| Schaumburg, IL 60193  | CD A CD A DOVE TO CORD              |  |
| FIDELITY NATION AT TITLE  | SPACE ABOVE RESER' RECORDER'S USE   |  |
| SC15011932 1/2  |                                     |  |
| THE GRANTOR(S): Dejan Nikolich, marr  | ied to Jennifer Nikolich, of th     | as Villago of Anlinaton                  |
| Heights, County of Cook and State of I  | llinois, for consideration of       | the sum of \$10.00                       |
| DOLLARS, cash and other good and valua  | ble consideration, in hand pai      | d. at or before delivery                 |
| of this document, receipt of which is hereb   | v acknowledged, has bargaine        | d, and sold and by this                  |
| document and does grant, bargain, sell, (1)   | ONVEY and WARRANT un                | to said GRANTEE(S):                      |
| Howard J. Gibson and Helen A. Gibson, hu  | stand and wife, as Tenants by       | the Entirety, of 500 E.                  |
| Robertson Street, Palatine, Illinois 60074, administrators, successors, representatives | and assigns all the right           | their heirs, executors,                  |
| demand which the Grantor may have had   | in and to the following description | ribed real estate in the                 |
| County of Cook, State of Illinois, to wit:  | and the training design             | nood rour ostato in the                  |
|   | C                                   |  |
| SEE ATTACHED  | LEGAL DESCRIPTION                   |  |
| Hereby releasing and waiving all rights under   | er and by virtue of the horses      | and avamentian large of                  |
| the State of Illinois, not as tenants in comm   | on, not as joint tenants, but a     | s TEVANTS BY THE                         |
| ENTIRETY, forever.  | , <b>j</b>                          | D. HILL BY HE                            |
|   |                                     |  |
| This is   | Not Homestead Property as to        | Jennifer Nasolich                        |
| Permanent index number: 07-24-303-017-13  | 11                                  |  |
| Property address: 235 Driftwood Lane, #B1,  |                                     | VILLAGE OF SCHAUMBURG                    |
|   | onaumourg, minors 00175             | REAL ESTATE TRANSFER TAX                 |
| DATED this $27^{44}$ day of May, 2015.  | _                                   | 26813 , 149                              |
| Please SEAL X   | ODAT **                             |  |
| Print or type Deian Nikolich  | SEAL X                              |  |
| Names below   |                                     |  |
| Signatures SEAL X   | SEAL X                              |  |

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| STATE OF ILLINOIS | )    |
|-------------------|------|
|                   | ) SS |
| COUNTY OF COOK    | )    |

I, the undersigned, a Notary Public in and for said County in the State aforesaid, CERTIFY THAT: Dejan Nikolich, personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, and appeared before me on this day in person, and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purpose therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 24 day of May, 2015.

NOTARY PUBLIC

My commission expires

OFFICIAL SEAL
MELINIDA M VETTER
NOTARY PUBLIC - ST/15 OF ILLINOIS
MY COMMISSION EXPIRES / 1/20/16

**REAL ESTATE TRANSFER TAX** 

06-Jul-2015



COUNT (: ILLINOIS: TOTAL: 74.50 149.00 223.50

07-24-303-017-1311 | 20150501689209 | 1-25.9-6.47-872

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### **LEGAL DESCRIPTION**

PARCEL 1: UNIT NO. 3125-LB1, AS DELINEATED ON A SURVEY OF PARCEL OF LAND BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, PANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NO. 20534 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22925344, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED TO RECORD, IN THE PERCENTAGES SET FORTH IN AMENDED DECLARATION, WHICH PERCENTAGES AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS, AS THOUGH CONVEYED HEREBY.

#### ALSO:

PARCEL 2:: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-3125-LB1, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 22925344, AND AS SET FORTH IN AMENDMENTS THERETO.