Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from KEVIN M KLEIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, V.C. AS NOMINEE FOR PERL MORTGAGE, INC., dated 12/13/2012 and recorded on 01/04/2013, in Book N/A. at Page N/A, and/or Document 1300450004 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration increof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 2206 IN ROLLING MEADOWS UNIT NUMBER 15, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 02-36-408-049-0000

Property Address: 3727 ORIOLE LANE ROLLING MEADOWS, IL 60008

Witness the due execution hereof by the owner and holder of said mor gage on 07/16/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vicki Strickland Vice President

State of LA Parish of Quachita

-16/4'S OFFIC On 07/16/2015, before me appeared Vicki Strickland, to me personally known, who did say that he vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

Lifetime Commission

muzbuo

Loan No.: 1695403413

MIN: 100120002000550243

MERS Phone (if applicable): 1-888-679-6377