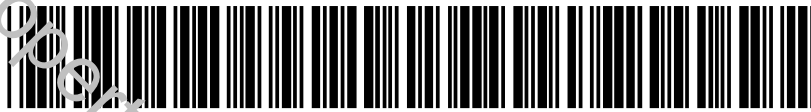


Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
WINTRUST MORTGAGE (WINTRUST)
9700 W. Higgins Road
Rosemont , IL 60018

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **NORTH SHORE BANK/ WINTRUST BANK** does hereby certify that a certain Mortgage, bearing the date **03/24/2009** , made by **ROBERT CLAY BAUGHMAN AND ROBERT BALLINGER, AS JOINT TENANTS.** , to **NORTH SHORE BANK/ WINTRUST BANK** , on real property located in **Cook County Recorder** , State of Illinois, with the address of **1750 N WALCOTT AVE, CHICAGO IL, IL, 60622** and further described as:

Parcel ID Number: **14-31-417-048-1016** , and recorded in the office of **Cook County Recorder** , as **Instrument No: 0910305102** , on **04/13/2009**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.


Loan Amount: \$79,000.00

Current Beneficiary Address: 7800 LINCOLN AVE., SKOKIE, IL, 60077

UNOFFICIAL COPY

Dated this 07/16/2015

Lender: NORTH SHORE BANK/ WINTRUST BANK


..... Electronic Signature

By: PHIL SAMPOGNA
Its: PHIL SAMPOGNA

STATE OF ILLINOIS, COOK COUNTY RECORDER

On July 16, 2015 before me, the undersigned, a notary public in and for said state, personally appeared **PHIL SAMPOGNA, PHIL SAMPOGNA** of **NORTH SHORE BANK/ WINTRUST BANK** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

Notary Public **MARISSA DIAZ**

Commission Expires: 04/10/2019



UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY
ALTA RESIDENTIAL LIMITED COVERAGE
JUNIOR LOAN POLICY

LEGAL DESCRIPTION (CONTINUED)

POLICY NO.: 1408 032001733 HE

PARCEL 1:

UNIT NUMBER 302 IN THE SIGNATURE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 10, BOTH INCLUSIVE, AND A STRIP OF LAND 24 FEET IN WIDTH BY 80 FEET IN LENGTH (FORMERLY AN ALLEY, NOW VACATED PURSUANT TO ORDINANCE RECORDED MAY 28, 1907 AS DOCUMENT NUMBER 4043402) LYING BETWEEN THE WEST LINE OF LOT 5 AND THE EAST LINE OF LOT 6, AND BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOTS 5 AND 6 EXTENDED; AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOTS 5 AND 6 EXTENDED, ALL IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 37 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010328287; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-16, AND P-37, ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE DECLARATION RECORDED AFORESAID AS DOCUMENT 0010328287.