

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **DIRK RIEKSE AND JULIA EGAN NOW KNOWN AS JULIA RIEKSE** to **JPMORGAN CHASE BANK, N.A.** , dated **10/07/2011** and recorded on **10/27/2011** , in Book **N/A** , at Page **N/A** , and/or Document **1130040072** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-28-202-024-0000**  
Property Address: **333 W BARRY AVE CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on **07/16/2015**.  
**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

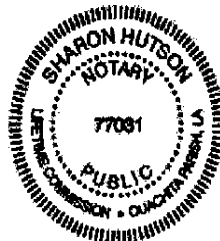
Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **07/16/2015** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 1080766092

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No: 1080766092

## EXHIBIT A

THAT PART OF LOT 1 IN THE SUBDIVISION OF LOTS 2 AND 3 AND ACCRETIONS IN LAKE FRONT ADDITION IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 6, 1912 AS DOCUMENT 5038117, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 39 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1, 64.31 FEET; THENCE SOUTH 00 DEGREES 20 MINUTES 20 SECONDS WEST, 123.65 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 15 SECONDS EAST, 3.61 FEET; THENCE SOUTH 00 DEGREES 6 MINUTES 45 SECONDS WEST, 42.75 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 15 SECONDS WEST, 12.57 FEET TO A WESTERLY LINE OF SAID LOT 1; THENCE NORTH 17 DEGREES 10 MINUTES 34 SECONDS WEST, ALONG SAID WESTERLY LINE 69.59 FEET TO A BEND IN SAID WESTERLY LINE; THENCE NORTH 18 DEGREES 42 MINUTES 51 SECONDS WEST ALONG A WESTERLY LINE OF SAID LOT 1, 105.91 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COOK County Clerk's Office