

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **KEVIN T. STROUPE** to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION** , dated **06/17/2004** and recorded on **07/15/2004** , in Book **N/A** , at Page **N/A** , and/or Document **0419732072** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **16-07-402-047-1021**
Property Address: **617 SOUTH BLVD #G OAK PARK, IL 60302**

Witness the due execution hereof by the owner and holder of said mortgage on 07/16/2015.

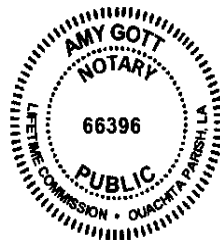
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **07/16/2015** , before me appeared **Vicki Strickland** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public
Lifetime Commission



Loan No.: 1022583732

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 1022583732

EXHIBIT "A"

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Unit Number 617G in South Boulevard Gardens Condominium, as delineated on a plat of survey of the following described tract of land: Lots 4 and 5 in Block 1 in Blackstone Addition to Oak Park, being a subdivision of that part of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 7, Township 39 North, Range 13 East of the Third Principal Meridian, lying North of the South 19.50 chains thereof, in Cook County, Illinois, which plat of survey is attached as Exhibit "B" to the Declaration of Condominium recorded February 5, 2002 as Document Number 0020147461; together with an undivided percentage interest in the common elements.

County of Cook County Clerk's Office