

**Recording Requested By:**  
CAPITALONE SERVICES, LLC

**Prepared By:**  
Debra C. Cox  
1628 Browning Rd. Suite 160  
Columbia, SC 29210

**WHEN RECORDED MAIL TO:**  
CoreLogic  
1628 Browning Rd. Suite 160  
Attn: Release Dept.  
Columbia SC 29210

**SUBMITTED BY:** Debra C. Cox

Loan Number: 0903119393

Case #: 33327232

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN K. COHEN AND LYUDMILA A. COHEN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, BOTH BY SHANNON OBRINGER, AS ATTORNEY IN FACT

Original Mortgagee(S): ING BANK, FSB

Original Instrument No: 0734839002

Date of Note: 11/30/2007

Original Recording Date: 12/14/2007

Legal Description: **THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF IL, COUNTY OF COOK, CITY OF CHICAGO AND DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NUMBER 1334D IN FILMWORKS II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 52.00 FEET OF LOT 2 (EXCEPT THE NORTH 16.89 FEETH THEREOF); TOGETHER WITH THE EAST 52 FEET OF LOTS 3 AND 4, ALL IN BLOCK 10 IN ASSESSOR'S DIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS THE EAST 52 FEET OF LOT 36 IN HARRINGTON'S ADDITION TO BLOCK 17 IN ASSESSOR'S DIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 5, 1998 AS DOCUMENT 98006589 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF EASEMENTS RECORDED JUNE 12, 1995, AS DOCUMENT 95380567. ASSESSOR'S PARCEL NO: 17-22-103-054-1004 STREET ADDRESS: 1334 S. WABASH AVE., UNIT D CHICAGO, IL, 60605**

PIN #: 17-22-103-054-1004

County: Cook County, State of IL

Property Address: 1334 S WABASH AVE UNIT D, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/16/2015.

**CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER  
TO ING BANK, FSB**



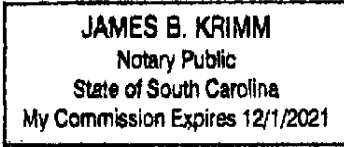
By: Crystal Hudson  
Title: Vice President

# UNOFFICIAL COPY

State of SC }  
County of Lexington }

This instrument was acknowledged before me on 07/16/2015 by Crystal Hudson, Vice President of CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: James B. Krimm  
My Commission Expires:  
**12/01/2021**  
Resides in: Lexington

Property of Cook County Clerk's Office