

PREPARED BY:
WELLS FARGO HOME MORTGAGE
2701 WELLS FARGO WAY
X9901-L1R
MINNEAPOLIS MN 55467

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT
MAC X9901-L1R
P.O. BOX 1629
MINNEAPOLIS MN 55440-9790

SUBMITTED BY: JUNKO A. FILLMER

Loan Number: 8474880922

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NORINE A FOLEY, AND JEFFREY J WILLIAMSON

Original Mortgagee(S): THE CHIEF FINANCIAL GROUP

Original Instrument No: 93420869

Date of Note: 05/27/1993

Original Recording Date: 06/03/1993

Legal Description: LOT 2 IN ADDITION NUMBER 1, TO BLIETZ HILLSIDE VILLAGE, BEING A RESUBDIVISION OF LOTS 8 TO 19, BOTH INCLUSIVE, IN BLOCK 6, TOGETHER WITH THAT PART OF THE VACATED SOUTH 1/2 OF HARTZELL STREET LYING EAST OF THE EAST LINE EXTENDED OF GREELEY AVENUE AND WEST OF THE WEST LINE EXTENDED OF LOT 8 IN BLOCK 3 ALSO THAT PART OF VACATED GREELEY AVENUE LYING NORTH OF THE NORTH LINE EXTENDED OF CENTRAL STREET AND SOUTH OF THE OLD CENTER LINE OF HARTZELL STREET, ALSO THAT PART OF THE VACATED 16 FOOT PUBLIC ALLEY IN BLOCK 6 LYING WEST OF THE EAST LINE EXTENDED OF LOT 8 IN BLOCK 6, ALL OF THE ABOVE LOTS AND BLOCKS BEING IN HIGHLANDS TERMINAL SECOND ADDITION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID HIGHLANDS TERMINAL SECOND ADDITION BEING RECORDED FEBRUARY 14, 1928 AS DOCUMENT NUMBER 9924438, IN COOK COUNTY, ILLINOIS

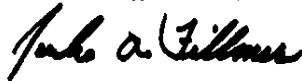
PIN #: 05-33-317-030-0000

County: Cook County, State of IL

Property Address: 2606 PRINCETON AVENUE, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/16/2015.

Wells Fargo Bank, N.A.



By: JUNKO A. FILLMER

Title: Vice President Loan Documentation

UNOFFICIAL COPY

State of MN }
County of Hennepin }

This instrument was acknowledged before me on 07/16/2015 by JUNKO A. FILLMER, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



A handwritten signature in black ink that reads "Laure Hallamek".

Notary Public: LAURE JOAN
HALLAMEK
My Commission Expires:
01/31/2018

Property of Cook County Clerk's Office