When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 8000169133

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by PAUL TURGEON AND EILEEN TURGEON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PEOPLES HOME EQUITY INC, ITS SUCCESSORS AND ASSIGNS bearing the date 04/06/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illi 10**'s, in **Document # 1310757200**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-07-117-026-0000

Property is commonly known as: 2130 W FOSTER AV'±N JF, B, CHICAGO, IL 60625.

Dated this 16th day of July in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC., AS NOMINEE FOR PEOPLES HOME EQUITY INC, ITS SUCCESSORS AND ASSIGNS JUNE CI

JESSICA BARRERES ASST/SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 392044879 -@ 100648800020626601 MERS PHONE 1-888-679-6377 DOCR T1615012410

\*D0011413311\*

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## **UNOFFICIAL CC**

Loan #: 8000169133

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 16th day of July in the year 2015, by Jessica Barreres as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES HOME EQUITY INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

**COMM: EXPIRES 06/26/2017** 

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

PNMRC 392044879 -@ 100648800020626601 MERS PHONE 1-888-679-6377 DOCR T1615072410 [C-2] ERCNIL1





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## **UNOFFICIAL COPY**

Loan No: 8000169133

## 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE (THE "PROPERTY") SITUATED IM THE COUNTY IN THE STATE OF ILLIONIS TO WIT: PARCEL 1: LOT 48 (EXCEPT THE SOUTH 63.33 FEET) IN SAM BROWN JR¿S FOSTER AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST L/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY THE RECIPROCAL EASEMENT PARTY WALL AND MAINTENANCE AGREEMENT RECORDED 5-6-10 AS DOCUMENT NUMBER 1012631086 BEING THE SAME PROPERTY CONVEYED TO PAUL T. JR GEON AND EILEEN TURGEON BY DEED FROM 2130 WEST FOSTER, LLC, AN ILLINOIS LIABILITY COMPANY RECORDED 05/06/2010 IN INSTRUMENT 10L263L0D8, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

