Doc#. 1519808403 fee: \$50.00

Doc#. 1519808403 fee: \$50.00

Pate: 07/17/2015 0 1:36 RM Pg: 1 of 1

\*\*\*Send All Notices to Assignee\*

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

RECORDING REQUESTED

AND PREPARED BY:

U.S. Bank Home Mortgage

Mary J Irwin

809 S. 60th Street, Suite 210

West Allis, WI 53214-0000

AND WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage

Mary J Irwin

809 S. 60th Street Suite 210

West Allis WI 53214-0000

SUBMITTED BY:

Mary J Irwin

Customer Number: **515 4**71 Service Number: **88076AS** Loan#: **6800074273** 

MERS ID: 100021268000742730 MERS Telephone: (888) 679-6377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026, FLINT, MI 485012026. By these pressors does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OV, Et SBORO, KY 423010000. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$228500.00 is recorded in the State of Illinois, County of Cook Official Records, dated 01/04/2007 and recorded on 01/1.7/2007, as Instrument No. 0701720030, in Book No. —, at Page No. —. Legal Description: LOT 71 IN GREEN MEADOWS SUBLY 15:10N UNIT 3, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERID AN, IN COOK COUNTY, ILLINOIS.

Property Address: 1716 S GREEN MEADOWS BLVD STREAM WCoD, IL 601070000

Parcel Identifier No: 06-13-304-010-0000

Original Mortgagor: JAVIER GOMEZ AND CLORIA GOMEZ AKA GLOPIA VILLASENOR ORTIZ HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE

SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

Date: 07/17/2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOX, U.C. MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

m Madelin I

Madeline Mejia, Assistant Secretary

STATE OF <u>WISCONSIN</u> }

COUNTY OF MILWAUKEE \ ss.

This instrument was acknowledged before me on 07/17/2015, by Madeline Mejia, Assistant Secretary of MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS.

Witness my hand and official seal.

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Janice Abner, Notary Public

My Commission Expires: 12/10/2017

