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1519813004

Recording Requested and Prepared By:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
JANINA (PEREZ) HOAK

Doc#: 1519813004 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/17/2015 08:57 AM Pg: 1 of 3

And When Recorded Mail To:

T.D. Service Company
LR Department (Cust# 717)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 1001963990(59)7976 PHONE#: (888) 679-6377

Customer#: 717/1 Service#: 4194327RL1



Loan#: 65525

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **PAUL SCHULMAN A/K/A PAUL P SCHULMAN AND ALISON R FLAWN A/K/A ALISON R FLAUM, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 20, 2014** Recorded on: **AUGUST 27, 2014** as Instrument No. **1423947017** in Book No. **---** at Page No. **---**

Property Address: **1316 W WINONA ST, CHICAGO, IL 60640-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 14-08-302-044-0000

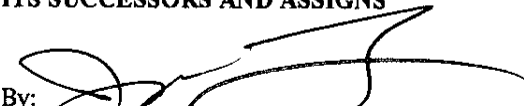
Legal Description: **See Attached Exhibit**

S YES
P 3
S NO
M NO
SC YES
E YES
INTJH,

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Loan#: 65525 Srv#: 4194827RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 6/30/15 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
James Taylor, Assistant Secretary

State of Ill }
County of Cook } ss.

On 6/30/15, before me, Anthony Frank, a Notary Public, personally appeared James Taylor, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.


(Notary Name): Anthony Frank
My commission expires: 10/2/2018



Notary Public of Cook County Clerk's Office

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EXHIBIT A

THE EAST 33 FEET OF LOT 37 (EXCEPT THE NORTH 8 FEET THEREOF RESERVED FOR AN ALLEY) IN BROWN'S FIRST ADDITION TO ARGYLE, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 6.62 CHAINS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-08-302-044-0000

Property of Cook County Clerk's Office