

# UNOFFICIAL COPY

Freedom Title Corporation  
2260 Hicks Road  
Suite 415  
Rolling Meadows IL 60008



Doc#: 1520149106 Fee: \$48.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/20/2015 02:04 PM Pg: 1 of 6

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Ben Franklin Bank of Illinois  
830 East Kensington Road  
Arlington Heights, Illinois 60004

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); If any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME  
**DES PLAINES COMMUNITY SENIOR CENTER**

OR

1b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

1c. MAILING ADDRESS  
**52 East Northwest Highway**

CITY	STATE	POSTAL CODE	COUNTRY
<b>Des Plaines</b>	<b>IL</b>	<b>60016</b>	<b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); If any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

2c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**Ben Franklin Bank of Illinois**

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

3c. MAILING ADDRESS  
**830 East Kensington Road**

CITY	STATE	POSTAL CODE	COUNTRY
<b>Arlington Heights</b>	<b>IL</b>	<b>60004</b>	<b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

ALL OF THE FOLLOWING, WHETHER NOW EXISTING OR HEREAFTER ACQUIRED, WITH RESPECT TO THE PROPERTY LOCATED AT 52 EAST NORTHWEST HIGHWAY, DES PLAINES, ILLINOIS 60016:

(1) ALL IMPROVEMENTS ON THE LAND, INCLUDING, BUT NOT LIMITED TO ALL FIXTURES, APPLIANCES, MACHINERY, EQUIPMENT, AND OTHER ARTICLES OF REAL OR PERSONAL PROPERTY OF EVERY KIND AND NATURE (OTHER THAN CONSUMABLE GOODS AND OTHER THAN ANY MOBILE HOMES AND REMOVABLE PERSONAL PROPERTY OWNED BY TENANTS), WHETHER OR NOT PHYSICALLY ATTACHED OR AFFIXED TO THE LAND AND NOW OR HEREAFTER INSTALLED OR PLACED THEREON, AND USED IN CONNECTION WITH ANY CURRENT OR FUTURE OPERATION THEREOF (INCLUDING BUT NOT LIMITED TO, ALL APPARATUS AND EQUIPMENT USED TO PROVIDE OR SUPPLY AIR-COOLING, AIR-CONDITIONING, HEAT, GAS, WATER, LIGHT, POWER, LAUNDRY, GARBAGE DISPOSAL, FIRE PREVENTION AND EXTINGUISHING EQUIPMENT, ELEVATORS, ANTENNAS, POOL EQUIPMENT, WINDOW COVERINGS, FLOOR COVERINGS, RANGES, OVENS, DISHWASHERS AND WATER HEATERS);

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, Item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here

8a. ORGANIZATION'S NAME

**DES PLAINES COMMUNITY SENIOR CENTER**

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

**(2) ALL CLAIMS, DEMANDS AND CAUSES OF ACTION OF EVERY KIND (INCLUDING PROCEEDS OF SETTLEMENTS OF ANY SUCH CLAIM, DEMAND OR CAUSE OF ACTION OF ANY KIND) WHICH DEBTOR NOW HAS OR MAY HEREAFTER ACQUIRE ARISING OUT OF OWNERSHIP OF THE LAND, INCLUDING INSURANCE PROCEEDS AND ANY AWARD OF DAMAGES OR COMPENSATION FOR INJURY TO OR IN CONNECTION WITH ANY CONDEMNATION FOR PUBLIC USE OF THE LAND OR ANY PART THEREOF (WHETHER OR NOT EMINENT DOMAIN PROCEEDINGS HAVE BEEN INSTITUTED);**

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in Item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

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## UCC FINANCING STATEMENT ADDENDUM

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INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

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FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

**(3) ALL PERMITS, LICENSES, WARRANTIES, MANAGEMENT CONTRACTS, AND OTHER CONTRACTS AND AGREEMENTS IN WHICH DEBTOR NOW HAS OR MAY HEREAFTER HAVE AN INTEREST ARISING OUT OF OWNERSHIP OF THE LAND, AND ALL OTHER GENERAL INTANGIBLES RELATING TO THE DEVELOPMENT OR USE OF THE LAND, INCLUDING ALL NAMES BY WHICH THE IMPROVEMENTS OR OTHER PROPERTY MAY AT ANY TIME BE KNOWN OR OPERATED AND ALL RIGHTS TO CARRY ON BUSINESS UNDER SUCH NAMES OR ANY VARIANT THEREOF AND ALL INTELLECTUAL PROPERTY AND GOODWILL IN ANY WAY RELATING TO THE IMPROVEMENTS OR THE LAND;**

13.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut

covers as-extracted collateral

is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in Item 16 (if Debtor does not have a record interest):

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11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

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COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

**(4) ALL RENTS, ISSUES, PROFITS, ROYALTIES, TOLLS, EARNINGS, INCOMES AND OTHER BENEFITS THEREFROM AND INSTALLMENTS OF MONEY PAYABLE PURSUANT TO ANY AGREEMENT FOR SALE;**  
**(5) ANY RIGHT, TITLE AND INTEREST OF DEBTOR IN AND TO ANY AND ALL LEASES, RENTAL AGREEMENTS, TENANCY AGREEMENTS AND OCCUPANCY AGREEMENTS, NOW OR HEREAFTER ON OR AFFECTING THE LAND, TOGETHER WITH ALL SECURITY THEREFOR, AND ALL MONIES PAYABLE THEREUNDER, AND ALL BOOKS AND RECORDS PERTAINING THERETO;**

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

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INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

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FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

**(6) ALL ACCOUNTS NOW OWNED OR HEREAFTER ACQUIRED AND RELATED TO THE PREMISES; AND ALL REPLACEMENTS THEREOF, SUBSTITUTIONS THEREFOR, ADDITIONS THERETO AND THE PROCEEDS THEREOF.**

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut

covers as-extracted collateral

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16. Description of real estate:

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## EXHIBIT A

### Legal Description

LOTS 1, 2 and 3 IN DES PLAINES SENIOR CENTER SUBDIVISION, BEING A SUBDIVISION OF LOT "B" IN CUMBERLAND VILLAGE, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL  $\frac{1}{4}$  OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1955 AS DOCUMENT NO. 1631923.

PIN: 09-07-314-015-0000

52 EAST NORTHWEST HIGHWAY, DES PLAINES, IL 60016

Property of Cook County Clerk's Office