When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0294973383

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JAMIE A POMYKALA AND KELLY RIVERA POMYKALA to MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR EURO INTERNATIONAL MORTGAGE PIC, ITS SUCCESSORS AND ASSIGNS bearing the date 12/07/2012 and recorded in the office of the Recorder or Registrar of files of **COOK** County, in the State of **Illinois**, in **Document # 1234934037**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 31 IN BLOCK 5 IN VOLK BROTHERS MALJER'S ESTATE BEING A SUBDIVISION IN THE NORTHWEST 1/4 NORTH AND SOUTH OF THE INDIAN BOUND ARY LINE OF SECTION 24 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-24-107-058-0000

Property is commonly known as: 7646 W ADDISON STREET, CHICAGO, IL 60634.

Dated this 17th day of July in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR EURO INTERNATIONAL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS JA Clar

FRANCIS DENARDO

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392159943 -@ 100903700002000777 MERS PHONE 1-888-679-6377 DOCR T1615070417 [C-1] ERCNIL1

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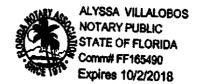
UNOFFICIAL COPY

Loan #: 0294973383

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 17th day of July in the year 2015, by Francis DeNardo as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EURO INTERNATIONAL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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