

RELEASE DEED  
(ILLINOIS)



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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Doc#: 1520157123 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/20/2015 11:14 AM Pg: 1 of 2

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT Gordon & Pikarski Chartered

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do is hereby remise, release, convey and quit-claim unto Chicago Title Land Trust Company as Trustee Under the  
(NAME AND ADDRESS)  
Trust # 300565-101 dated 10-5-95

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Attorney's Lien, bearing date the 10th day of May, 2013, 19  , and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book    of    page    as Document Number 1313639102, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See attached

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 13-23-212-016-0000, 13-23-212-017-0000

Address(es) of premises: 3801-15 North Bernard/ 3420-22 West Grace

WITNESS    hand    and seal    this 18th day of June, 2015

Gordon and Pikarski, Chartered (SEAL)

By: John J. Pikarski, Jr. - Principal (SEAL)

STATE OF Illinois

COUNTY OF Cook

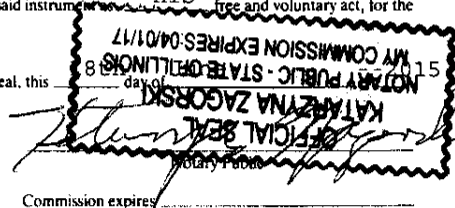
ss.

I, Katarzyna Zagorski

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John J. Pikarski, Jr.

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8th day of June, 2015



Commission expires   

Mail To : John J. Pikarski, Jr. 55 West Monroe, Suite 1700, Chicago, Illinois 60603  
This instrument was prepared by     
(NAME AND ADDRESS)

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# UNOFFICIAL COPY

## EXHIBIT A

LOTS 22, 23 AND 24 IN BLOCK 6 IN RACE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (NORTH OF ELSTON AVENUE) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 3801 North Bernard Street AKA  
3420 West Grace Street, Chicago, IL 60618  
Tax Number: 13-23-212-017

Property address: 3801 North Bernard Street AKA  
3420 West Grace Street, Chicago, IL 60618  
Tax Number: 13-23-212-016