

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DIANE D BAUMHARDT** to **BANK ONE, N.A.**, dated **06/17/2004** and recorded on **07/01/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0418316271** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **08-10-201-024-1408**

Property Address: **1605 E CENTRAL RD UNIT 412 ARLINGTON HEIGHTS, IL 60005**

Witness the due execution hereof by the owner and holder of said mortgage on 07/17/2015.

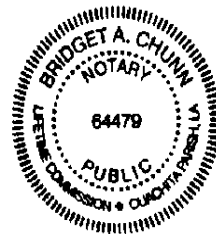
**JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A.**

Amy Kight  
Vice President

State of LA }  
Parish of Ouachita }

On **07/17/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public  
**Lifetime Commission**



Loan No.: 00414511536034

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

LOAN NUMBER: 00414511536034

## EXHIBIT A

PARCEL 1 BUILDING NO 4 UNIT NO 418-C IN THE DANA POINT CONDOMINIUM AS-DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND HEREINAFTER REFERRED TO AS PARCEL LOTS B AND C TAKEN AS A TRACT EXCEPT THE NORTH 306 0 FEET OF THE WEST 350 0 FEET AND EXCEPT THE NORTH 469 65 FEET LYING EAST OF THE WEST 350 0 FEET THEREOF IN KIRCHOFF'S SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11 AND THE NORTH 10 CHAINS OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11 ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 33, THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER, SOUTH OF RAILROAD, OF SECTION 33, THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33 THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, SOUTH OF RAILROAD OF SECTION 33 AND THE WEST 14 1/2 ACRES OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER, SOUTH OF RAILROAD, OF SECTION 33, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14, 1958 AND KNOWN AS TRUST NO 22370 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 8, 1978 AS DOCUMENT NO 24618528 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME IN COOK COUNTY ILLINOIS PARCEL 11 PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES APPURTENANT TO THE PREMISES HEREIN CONVEYED IN AND TO BUILDING NUMBER 4 GARAGE SPACE NUMBER 12B, AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY IN COOK COUNTY ILLINOIS 08-10-201-024-1408