PREPARED BY & RFT. UEN TO:

M. E. Wileman

2860 Exchange Blvd. # 100

Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the ut of signed, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-M4 REMIC TRUST I 60 Livingston Avenue, ET-MN-WS3D, St. Paul, MN 55107 (Assignor) by these presents does assign and set over, without recourse, to USROF IV LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by CLARENC'S DENNIS AND JEANETTA DENNIS, HUSBAND AND WIFE to CITICORP TRUST BANK, FSB. Said mortgage Dated: 5/14/2007 is re_orded in the State of IL, County of Cook on 5/23/2007, Document # 0714326177 AMOUNT: \$ 216,356.44 SEE ATTACHED EXHIBIT A

Parcel # 33073220110000 Property Address: 20132 LAKF J YNWOOD DR, LYNWOOD, IL 60411

IN WITNESS WHEREOF, the undersigned corporation/trus. has gaused this instrument to be executed as a sealed instrument by its proper officer. Executed on: July 20, 2015

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PRO -20 3-M4 REMIC TRUST I

By:

Michael E. Wileman, Authorized Signator

OFG4 *15069529

State of Texas, County of Tarrant

On 07/20/2015, before me, the undersigned, Michael E. Wileman, who acknowledged that be/she is Authorized Signator of/for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-M4 REMIC TRUST I and that ne she executed the foregoing instrument and that such execution was done as the free act and deed of U.S. BANK NATIONAL ASSOCIATION, 23 TRUSTEE FOR PROF-2013-M4 REMIC TRUST I .

C. LAFFERTY MY COMMISSION EXPIRES November 30, 2018

Notary public, C. Lafferty

My Commission Expires: November 30, 2018

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UNOFFICIAL COPY

Exhibit A

ALL THAT PARCEL OF LAND IN CITY OF LYNWOOD, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# 93728472, ID# 33073220110000, BEING KNOWN AND DESIGNATED AS LOT 11, BLOCK 3, SECTION 7, LYNWOOD TERRACE, UNIT NUMBER 4, FILED IN PLAT DOC # 23830034, RECORDED 02/24/1977. BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP ELINOI.

OF COOK COUNTY CLERK'S OFFICE 35 NORTH, RANCE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JILINOIS.

15069529

NBLLC/ USROF II, II/