

PREPARED BY & RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST VI 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignor)** by these presents does assign and set over, without recourse, to **USROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **MARIE CLAUDE TOUCHETTE AND MEHDI BEN ARIBI, WIFE AND HUSBAND, AS JOINT TENANTS** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS. Said mortgage **Dated: 8/3/2011** is recorded in the **State of IL, County of Cook on 8/17/2011, Document # 112291200. AMOUNT: \$ 312,000.00** SEE ATTACHED EXHIBIT A

Parcel # 13141190050000 Property Address: 4545 N. LAVINDALE AVENUE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: July 20, 2015

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST VI

By:



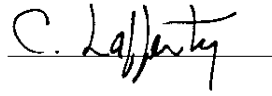
Michael E. Wileman, Authorized Signator



TOUCHETTE OFG4 *15071995*

State of Texas, County of Tarrant

On 07/20/2015, before me, the undersigned, Michael E. Wileman, who acknowledged that he/she is Authorized Signator of/for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST VI and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST VI .



Notary public, C. Lafferty
My Commission Expires: November 30, 2018

UNOFFICIAL COPY

Exhibit A

LOT 130 IN WOLF, NELSON AND LEWINS SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE EAST 55 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF THE SOUTH 40 RODS OF THE WEST 20 RODS OF SAID EAST 55 ACRES AND EAST OF THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14 NORTH OF THE SOUTH 40 RODS THEREOF, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 13141190050000

15071995

Cook County, IL

NBLLC/ USROF II, II/