

46492

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Doc#: 1520113089 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/20/2015 03:04 PM Pg: 1 of 2

Property of Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FIRST MIDWEST BANK

Plaintiff,

-v.-

2014 CH 13650
21805 S. KARLOV #202
Alsip, IL 60803

WILLIAM P. BUTCHER AS SPECIAL
REPRESENTATIVE FOR HARVEY R.
CRAWFORD, UNKNOWN HEIRS AND
DEVISEES OF HARVEY R. CRAWFORD,
VILLAGE GREEN PHASE III CONDOMINIUM
ASSOCIATION, UNKNOWN OWNERS AND
NONRECORD CLAIMANTS

Defendants

CERTIFICATE OF SALE

I, the undersigned, an authorized signatory for The Judicial Sales Corporation, selling officer appointed in the matter captioned above, do hereby certify, that pursuant to a Judgment of Foreclosure entered herein, the plaintiff duly advertised in compliance with 735 ILCS 5/15-1507(c), the following described real estate to be sold at public auction to the highest bidder for cash on June 26, 2015 at 10:30 AM, at The Judicial Sales Corporation, One South Wacker Drive - 24th Floor, CHICAGO, IL., 60606.

That the property was offered for sale at public auction to the highest bidder on the terms specified in said advertisement;

Bm

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Certificate of Sale

Whereupon, FIRST MIDWEST BANK (the plaintiff herein) offered and bid therefor the sum of TWENTY-FIVE THOUSAND AND 00/100 (\$25,000.00) and that being the highest and best bid, an agent of The Judicial Sales Corporation accordingly struck off and sold to said bidder the following described real estate:

UNIT 202, IN VILLAGE GREENE CONDOMINIUMS PHASE II AS DELINEATED ON A SURVEY OF LOT 12 IN BLOCK 27 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 33 FEET OF VACATED 118TH STREET LYING NORTH OF AND ADJOINING SAID LOT 12, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM MADE BY BANK OF HICKORY HILLS, AS TRUSTEE, UNDER TRUST AGREEMENT NUMBER 581 DATED AUGUST 21, 1976, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 19, 1978 AS DOCUMENT 24454953 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 11805 S. KARLOV #202, Alsip, IL 60803

Property Index No. 24-22-413-016-1006


This Certificate of Sale is issued subject to confirmation of sale at which time the holder of this Certificate of Sale will be entitled to a deed.

Witness my hand and seal, in duplicate, on this 26th day of June, 2015.

The Judicial Sales Corporation

Attorney File No.: 46492

Attorney Code # 90334

By: 
Wendy Vineda

THE JUDICIAL SALES CORPORATION One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650 (312)
236-SALE

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.