UNOFFICIAL COPY

LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: The Wirbicki Law Group LLC 33 W. Monroe St., Suite 1140 Chicago, IL 60603

Phone: 312-360-9455 Fax: 312-360-9461

Doc#: 1520113036 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 07/20/2015 09:54 AM Pg: 1 of 4

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

WA14-0253 42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

U.S. Bank, National Association, as Trustee for Citigroup Mortgage Loan Trust Inc., Asset-Backed Pass-Through Certificates, Series 2000-AMC1; Plaintiff,

vs.

Adelfo Mendoza; Hortencia Mendoza; Unknown Heirs and Legatees of Adelfo Mendoza, if any; Unknown Heirs and Legatees of Hortencia Mendoza, if any;; Unknown Owners and Non Record Claimants; Defendants.

Case No. 15CH10924

1011 South Monitor Avenue, Chicago, IL 00644

NOTICE OF FORECLOSURE

the \frac{1}{1} the tagget affected by sain	day ofd cause is descr	hereby certifully, ibed as follo	fy that the above 2015, for Forecl ws:	entitled cause osure of a Mort	was fied in tgage and the	the above Court at the property	on
affected by sai	d cause is descr	ibed as follo	ws:		C	155.	

LOT THIRTY-SEVEN (37) IN BLOCK EIGHT (8) ALL IN WILLIAM F. HIGGINS PARK ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.

C/K/A:

1011 South Monitor Avenue, Chicago, IL 60644

PIN:

16-17-408-004-0000





1520113036 Page: 2 of 4

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The subject mortgage has been recorded/registered as:

Date of Mortgage: May 17, 2006

Date and place of recording: May 30, 2006 / Cook County Recorder of Deeds

Document No: 0615040034

Amount of Mortgage: \$217,000.00

Name of present owners of the real estate: Adelfo Mendoza

SIGNATURE:

Laurence J. Goldstein ARDC# 0999318

Russell C. Wirbicki (6186310) Laurence J. Goldstein (0999318) Christopher J. Irk (6300084) Thomas J. Cassady (6307705) Daniel J. Gruber (6309148) Joseph S. Davidson (6301581) Cory J. Harris (6319221) The Wirbicki Law Group LLC Attorney for Plaintiff 33 W. Monroe St., Suite 1140 Chicago, IL 60603 Phone: 312-360-9455 Fax: 312-360-9461 Attv. No. 42463 WA14-0253 pleadings.il@wirbickilaw.com



1520113036 Page: 3 of 4

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"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

WA14-0253 42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

U.S. Bank, National Association, as Trustee for Citigroup Mortgage Loan Trust Inc., Asset-Backed Case No. Pass-Through Certificates, Series 2006-AMC1;

15CH 10924

1011 South Monitor Avenue, Chicago, IL 60644

VS.

Plaintiff,

Adelfo Mendoza; Ho tencia Mendoza; Unknown Heirs and Legatees of Adelfo Mendoza, if any; Unknown Heirs and Legatees of Hortencia Mendoza, if any; Unknown Owners and Non Record Claimants;

Defendants.

NOTICE OF FILING LIS PENDENS

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

100 W. Randolph St., 9th Floor

Chicago, Illinois 60601

PLEASE TAKE NOTICE THAT on or about the day of day

PIN:

16-17-408-004-0000

COMMON ADDRESS:

1011 South Monitor Avenue, Chice 20, IL 60644

Attorney for Plaintiff

Laurence J. Goldstein ARDC# 0999318

Russell C. Wirbicki (6186310) Laurence J. Goldstein (0999318) Christopher J. Irk (6300084) Thomas J. Cassady (6307705) Daniel J. Gruber (6309148) Joseph S. Davidson (6301581) Cory J. Harris (6319221) The Wirbicki Law Group LLC Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-360-9461
Atty. No. 42463
WA14-0253
pleadings.il@wirbickilaw.com

pleadings.il@wirbickilaw.com



1520113036 Page: 4 of 4

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CERTIFICATE OF SERVICE

	\subseteq	FKITLIC	ATE OF BERVICE			
and for	I, the undersigned, being first regoing Notice of Filing was:	on oath du	ly sworn, deposes and states that a true copy of the above			
X	personally delivered	[]	mailed by depositing said documents in the U.S. Mail at 33 W. Monroe St., Suite 1140, Chicago, IL 60603, postage prepaid			
[]	E-mailed to the Illinois Department of Financial and Professional Regulation		(
To the with F	above-named address as shown IB4050 Illinois Predatory Lend	n above on ing Databa	the day of JULY, 2015 in accordance ase Pilot Program.			
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To the above-named address as shown above on the day of the shows a shown above on the law and the shows a shown above on the law and the shows a shown above on the law and the shows a shown above on the law and the shows a shown above on the law and the shows a shown above on the law and the shows a shown above on the law and the shows a shown above on the law and the shows a shown a sh						
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