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LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 1520118077 Fee: \$44.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 07/20/2015 02:09 PM Pg: 1 of 4

RETURN TO:
Firefly Legal, Inc.
19150 South 88th Ave.
Mokena, IL 60448

PA1504544

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY,)
AS TRUSTEE FOR J.P. MORGAN MORTGAGE)
ACQUISITION TRUST 2007-CH1, ASSET)
BACKED PASS-THROUGH CERTIFICATES,)
SERIES 2007-CH1)

PLAINTIFF)

NO.15 CH 10947

309 NORTH ELM STREET
HILLSIDE, IL 60162

VS

JUDGE)

JUANITA F. DOSS; JPMORGAN CHASE BANK,)
NATIONAL ASSOCIATION; MIDLAND FUNDING)
LLC; PORTFOLIO RECOVERY ASSOCIATES,)
LLC; UNKNOWN OWNERS AND NON RECORD)
CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 17 day of July, 2015, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

CORD REVIEWER

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LOT 16 IN BLOCK 3 IN VENDLEY AND COMPANY'S HILLSIDE ACRES,
BEING A SUBDIVISION OF ALL THAT PART OF SOUTH OF THE INDIAN
BOUNDARY LINE AND SOUTH OF THE CENTER LINE OF BUTTERFIELD
ROAD OF THE SOUTH EAST 1/4 OF SECTION 7, AND ALL THAT PART
OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, LYING
SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD EAST OF THE
EAST LINE OF HILLSIDE AVENUE AND NORTH OF THE RIGHT OF WAY
OF THE ILLINOIS CENTRAL RAILROAD (MADISON BRANCH) IN COOK
COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 309 NORTH ELM STREET
HILLSIDE, IL 60162

The subject mortgage has been recorded/registered as document number:
#0528726126 .

SIGNATURE:  Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 15-18-210-016-0000

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Ashley L. Griffith
ARDC # 6298413

Pursuant to the Fair Debt Collection Practices Act, the firm of Pierce & Associates is deemed to be a debt collector and any information we receive will be used for that purpose.

Property of Cook County Clerk's Office

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COUNTY DEPARTMENT - CHANCERY DIVISION

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AS TRUSTEE FOR J.P. MORGAN MORTGAGE)
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DEFENDANTS)

NOTICE OF FILING PURSUANT TO PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
100 W. Randolph, 9th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Pierce & Associates, P.C.

By: 

Pierce & Associates, P.C.
Attorney for Plaintiff
1 North Dearborn, Suite 1300
Chicago, IL 60602
PA 1504544

Ashley L. Griffith
ARDC# 6298413

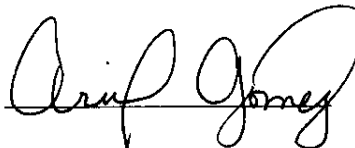
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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on Jul 20, 2015.

By:



Pierce & Associates, P.C.
Attorney for Plaintiff
1 North Dearborn, Suite 1300
Chicago, IL 60602
PA 1504544

Pursuant to the Fair Debt Collection Practices Act, the firm of Pierce & Associates is deemed to be a debt collector and any information we receive will be used for that purpose.

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