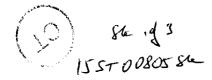
## IOFFIC

SPECIAL WARRANTY DEED

Doc#: 1520118025 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/20/2015 10:03 AM Pg: 1 of 3



THIS INDENTURE, made this 12 day of May, 2015, between NB PAD HOLDINGS II, LLC, an Illinois Limited iai ility Company duly authorized to transact business in the State of Illinois, the GRANTOR and 2341 South 50th Court LJC, the GRANTEE.

WITH SETH, that the said GRANTOR, for and in consideration of TEN & 00/100 DOLLARS (\$10.00) and other valuable roasi lenation in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, and pursuant to authority of the Man ig (s) of said company, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said GRANTEE, and to is/her heirs and assigns, FOREVER, all the following described land, situated in the County of Cook and State of ILLINGIS known and described as follows, to wit:

#### PLEASE SEE THE LEGAL DESCRIPTION ATTACHED HERETO

Permanent Real Estate Index Number(s) 16-33-202-016-0000 Address of Real Estate: 3115-19 S. 50th Court/5028 W. 31st Place Cicero, IL. 60804

Together with all and singular the here at aments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof, and all the estate, right, title interest, claim or demand whatsoever, of the said GRANTOR, either in law or equity, of, in and to the above described, with the appurtenances, unto the said GRAN Er, her/his heirs and assigns forever.

And the said GRANTOR, for itself and its successors, jor covenant, promise and agree to and with said GRANTEE, his/her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited. Subject as aforesaid, GRANTOR does hereby bind itself and its successors and assigns to wereant and forever defend all and singular the said premises unto the said GRANTEE, his heirs or successors and assigns, against every person whomsoever lawfully claiming or to claim the same, or any part thereof, by, through, or under GRANTOR, but not otherwise.

The sale and conveyance of the property is "as-is, "where-is" "with all faults" and without representation or warranty of any kind, express, implied, statutory or otherwise, any warranty of merchantability or fitness for a per cular purpose being expressly disclaimed. Grantor does not make any representations or warranties with respect to compliance with laws, rules, regulations, agreements or specifications, nor with respect to condition, quality, capacity, design, operation, absence of any latent defects or any other warranty or representation whatsoever with respect to the property, all of which are expressly hereby waiv d by grantee.



Address: 3115-19 5 50TH (1 Date: 05/13/2015 Stamp #: 2015-1028

Real Estate Transfer Tax .550.00 Payment Type Compliance #: 2015-1W0PC2W0

**REAL ESTATE TRANSFER TAX** 

17-Jul-2015





COUNTY: ILLINOIS: TOTAL:

77.50 155.00 232.50

16-33-202-016-0000 20150401681961 1-561-095-040

CCRD REVIEWER

1520118025 Page: 2 of 3

# UNOFFICIAL COPY

In Witness Whereof, said GRANTOR has caused its name to be signed to these presents by the designated manager(s) of, NB PAD HOLDINGS II, LLC, an Illinois Limited Liability Company.

	NB PAD HOLDINGS II, LLC, an Illinois Limited Liability Company
	Ву
	Benjamin Pickel, Manager
STATE OF ILLINOIS ) COUNTY OF COOK )ss	
Berick in Pierel personally known to me to be the Manager before me this day in person, and acknowledged 1 at 23 such Manager he/she signed and delivered the said instrument as the free and voluntary act and deed of said Company, 1c. the uses and purposes therein set forth.	
	Jay nksakse flection (NOTARY PUBLIC)
This instrument was prepared by: Jeffrey 1 Com 1701 East Lake Glenview, IL (	Avenue, # 460
MAIL TO: Peter Coules	
MAILTO: Peter Coules  15 Salt Creek Lu St.; Hinsdale 12 605; SENDTAXBILLSTO: 2341 S. 5044 Ct 16 W 277 83 rd st St.	NOTARY PUBLIC - STATE OF ILLINOIS NY COMMISSION EXPIRES ON 18/18
Bur Ridge IL 6052	7 0

1520118025 Page: 3 of 3

### **UNOFFICIAL COPY**



### **LEGAL DESCRIPTION**

Order No.: 15ST00805SK

For APN/Parcel 'D(s): 16-33-202-016

Parcel 1: (Affects Owner and Lender Policy)

Lots 16 And 17 In Block (F) John Cudahy's Third Addition To Chicago Subdivision Of Blocks 28 To 33 In Hawthorne In The North West 1/4 Of The North East 1/4 Of Section 33, Township 39 North, Range 13 East Of The Third Principal Marician, In Cook County, Illinois