## **UNOFFICIAL COPY**

Recording Requested By: HSBC CONSUMER LENDING

When Recorded Return To: MORTGAGE RELEASE HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD BRANDON, FL 33510



Doc#: 1520122046 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/20/2015 10:08 AM Pg: 1 of 2

\*0016334377C\*

## RELEASE OF MORTGAGE

HSBC CONSUMER LENDING # .0016334377C "PALMER II" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BENEFICIAL FINANCIAL I INC. SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGA/JE CO. OF ILLINOIS holder of a certain mortgage, made and executed by EUGENE M PALMER II, originally to BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, in the County of Cook, and the State of Illinois, Dated: 01 23/2007 Recorded: 01/25/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0702512265, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 19 IN BLOCK 16 IN SHEPARD'S MICHIGAN AVE'NU E NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JOINE 29, 1927 AS DOCUMENT NUMBER 9701462 AND FILED THE REGISTAR'S OFFICE OF COOK COUNTY, ILLINOIS AS JOCUMENT LR360792, IN COOK COUNTY, ILLINOIS.

KNOWN AS: 14736 S DANTE AVE DOLTON, IL. 60419

Assessor's/Tax ID No. 29-11-213-027-0000

Property Address: 14736 S DANTE, DOLTON, IL 60419

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BENEFICIAL FINANCIAL I INC. SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC. D/2/A FENEFICIAL MORTGAGE CO. OF ILLINOIS

On July 8th, 2015

RICARDO ARREOLA, VP & Asst Secy, Administrative Services Division

S L P S V Mi N SO Y INTI

\*SPB\*SPBHSBI\*07/08/2015 11:18:20 AM\* HSBI01HSBI000000000000001137147\* ILCOOK\* 0016334377C ILSTATE\_MORT\_REL \*\*RABHSBI\*

1520122046 Page: 2 of 2

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida COUNTY OF Hillsborough

On July 8th, 2015, before me, JOHN H. WIDER, a Notary Public in and for Hillsborough in the State of Florida, personally appeared RICARDO ARREOLA, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOHN H. WIDER

Notary Expires: 07/01/20 6 #EE213042

Prepared By:

GRAN.

COLUMNIA CICARAS OFFICA Ricardo Arreola, HSBC CONSUMER LENDING C36 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180