

UNOFFICIAL COPY

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004



Doc#: 1520122017 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/20/2015 08:57 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Polish & Slavic Federal Credit Union
Loan Servicing Department
P.O. BOX 10397
Fairfield, NJ 07004
1 (855) 773-2848

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number **1204746098** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Krystyna Daszynski**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **5 Cinnamon Creek Dr, Unit 3S, Palos Hills, Illinois 60465** its successors and assigns, and to MORTGAGOR(S), **Krystyna Daszynski**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1204746098** might have against the building and property on premises legally described as (see attached):

Property Index Number: **23-10-200-015-1052** ✓
Address of Real Estate: **5 Cinnamon Creek Dr, Unit 3S,** ✓
Palos Hills, Illinois 60465 ✓

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

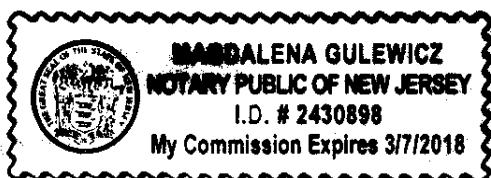
Dated this 6th day of **July 2015**.

Renata Kumor
VP / Head of Mortgage Lending and Loan Servicing

STATE OF **NEW JERSEY** COUNTY OF **ESSEX**

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **RENATA KUMOR**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this **6th** day of **July 2015**.


Notary Public

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FIRST AMERICAN TITLE INSURANCE COMPANY

Commitment Number: F-124-PSF

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 5-3-S AND GARAGE UNIT 2-A-S, AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN LOTS IN LOS PALOS, PHASE V, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE BANK OF HICKORY HILLS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1977 AND KNOWN AS TRUST NO. 1215, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24917691 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

23-10-200-015-1052 ✓

23-10-200-015-1058 ✓

5 CINNAMON CREEK DR, UNIT 3S, PALOS HILLS, IL 60465 ✓