Doc#. 1520249185 fee: \$50.00 UNOFFIC Addte: 07/21/2015/01:30 PM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GEORGE BURDVILOS AND ATHANASIA BOROVILOS to BANK ONE, N.A., dated 12/19/2003 and recorded on 02/05/5.004, in Book N/A, at Page N/A, and/or Document 0404017010 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 7 (EXCEPT WEST 91 FEET THEREOF IN BLOCK 33 IN DES PLAINES A MANOR TRACT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 09-17-323-022-0000

Property Address: 860 E THACKER ST DES PLAINES, AL 60016

Witness the due execution hereof by the owner and holder of said mor gage on 07/21/2015.

JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A.

acola Freeman

Arcola Freeman Vice President

State of LA Parish of Ouachita

C/6/4/50, On 07/21/2015, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 00410530627402

Manda . Committee

MERS Phone (if applicable): 1-888-679-6377