

Recording Requested By:  
**Bank of America**  
Prepared By: **Lisa Campbell Moore**  
**4909 Savarese Circle**  
**Tampa, FL 33634**  
**813-615-3557**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID#: **1352460119111990**

Tax ID: **10-13-116-089-0000**

Property Address:  
**1802 Grey Avenue**  
**Evanston, IL 60201**

IL0v2-AM 33515642 E 7/20/2015 FNS0630

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ETHEL K JENKINS, UNMARRIED WOMAN**

Date of Mortgage: **3/18/2003** Original Loan Amount: **\$178,331.00**

Recorded in Cook County, IL on: **3/31/2003**, book N/A, page N/A and instrument number **0030433396**

Property Legal Description:

**LOT 1 IN SMITH'S CONSOLIDATION OF LOTS 83 AND 84 IN BLOCK 4 IN J.S. HOWLAND'S EVANSTON SUBDIVISION OF SOUTH EAST 1/4 OF NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**JUL 20 2015**

**BANK OF AMERICA, NATIONAL ASSOCIATION,  
SUCCESSOR BY MERGER TO BAC HOME LOANS  
SERVICING, LP, FORMERLY KNOWN AS  
COUNTRYWIDE HOME LOANS SERVICING, LP**

By: *Lori Burbridge*  
**Lori Burbridge, Assistant Vice President**

# UNOFFICIAL COPY

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this JUL 20 2015, by Lori Burbridge, Assistant Vice President of BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP, on behalf of the corporation. He she is personally known to me or has produced \_\_\_\_\_ as identification.



Notary Public: Lori Davis-Cross  
My Commission Expires: 6-21-19



Property of Cook County Clerk's Office