Doc#. 1520208149 fee: \$50.00

| Doc#. 072172015 09:53 Wf Pg: 1 of 2
| Conty Recolder of Deeds
| RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording Requested By:

CAPITALONE SERVICES, LLC

Prepared By:

Debora C. Cox 1628 Browning Rd. Suite 160 Columbia, SC 29210

WHEN RECORDED MAIL TO:

CoreLogic

1628 Browning Rd. Suite 160

Attn: Release Dept. Columbia SC 29210

SUBMITTED BY: Debora C. Cox

Loan Number: 0902486191

Case #: 33374845

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, **CAPITAL ONE**, **N.A.** AS SUCCESSOR BY MERGER TO ING **BANK**, **FSB** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RONALD B. LEVINE, A SINGLE MAN AND MARIA E. ILIESCU, A SINGLE WOMAN

Original Mortgagee(S): <u>ING BANK, FSB</u> Original Instrument No: <u>0721911014</u>

Date of Note: 07/26/2007 Original Recording Date: 08/07/2007

Legal Description: PARCEL 1: LOT 60 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 TO 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF TAIL NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND: THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, (24) 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS A THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 155. OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1456 N. NORTH PARK AVENUE, CHICAGO, IL 60610 PERMANENT INDEX NUMBER: PROPERTY ID: 17-04-201-018-0000 PROPERTY ADDRESS: 1456 N. NORTH PARK **AVENUE CHICAGO, IL 60610**

PIN #: 17-04-201-018-0000 County: Cook County, State of IL

Property Address: 1456 N NORTH PARK AVE, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/20/2015.

CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB

France y King

1520208149 Page: 2 of 2

UNOFFICIAL COPY

By: Frances Y. King Title: Vice President

State of SC County of Lexington }

This instrument was acknowledged before me on 07/20/2015 by Frances Y. King, Vice President of CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

JAMES B. KRIMM **Notary Public** State of South Carolina My Commission Expires 12/1/2021

Notary Public: James B. Krimm TODONY OF COOK COUNTY CLORK'S OFFICE

James B. Einn

My Commission Expires: