

Recording Requested By:
Bank of America
Prepared By: **Lisa Campbell Moore**
4909 Savarese Circle
Tampa, FL 33634
813-615-3557

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **14518448143015631**
Tax ID: **19-23-225-024-0000**

Property Address:
3434 W 66th Pl
Chicago, IL 60629-3410

IL0V2-AM 33460817 E 7/16/2015 GN0801C

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICING, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ARMANDO RUIZ, UNMARRIED MAN**

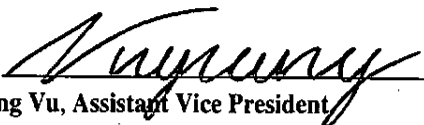
Date of Mortgage: **5/9/2008** Original Loan Amount: **\$141,825.00**

Recorded in Cook County, IL on: **5/20/2008**, book N/A, page N/A and instrument number **0814147000**

Property Legal Description:
THE LAND REFERRED TO IN THIS DOCUMENT IS DESCRIBED AS FOLLOWS: LOT 24 IN BLOCK 14 IN JOHN F. EBERHART'S SUBDIVISION OF BLOCKS 13 AND 14 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 23, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 19-23-225-024-0000 CKA: 3434 W 66TH PL., CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **JUL 17 2015**

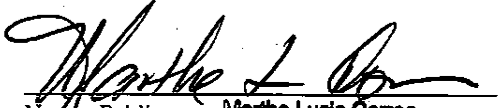
BANK OF AMERICA, N.A.

By: 
Giang Vu, Assistant Vice President

UNOFFICIAL COPY

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this JUL 17 2015, by **Giang Vu**, Assistant Vice President of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.


Notary Public: Martha Lucia Correa
My Commission Expires: 1/26/2019



Martha Lucia Correa
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192844
Expires 1/26/2019

Property of Cook County Clerk's Office