

**Prepared by:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

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3120

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**When Recorded return to:**

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Recording Department

345 Rouser Road; Suite 200

Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ALEX KOWALCZYK AND MARIA KOWALCZYK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION**, dated **10/30/2006** and recorded on **11/21/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0632511028** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**Tax/Parcel Identification number: **18-27-403-014-0000**Property Address: **7624 OAK GROVE AVENUE JUSTICE, IL 60458**

Witness the due execution hereof by the owner and holder of said mortgage on 07/20/2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Arcola Freeman

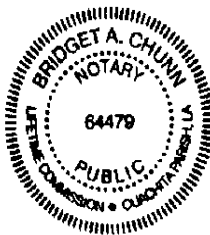
Vice President

State of LA }  
Parish of Ouachita }

On **07/20/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Bridget A. Chunn - 64479, Notary Public

**Lifetime Commission**

Loan No.: 0018833079

MIN: **100180100003726807**MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 0018833079

## EXHIBIT "A"

Legal Description: THE SOUTH 50 FEET OF THE NORTH 1039 FEET OF THE EAST 225 FEET (EXCEPT THE EAST 25 FEET THEREOF) OF LOT 7 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE FOLLOWING: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 27; THENCE WEST 15 RODS; THENCE NORTH 12 DEGREES WEST, 78 RODS; THENCE NORTH 40 DEGREES EAST, 47 RODS TO THE EAST LINE OF SAID 1/4 SECTION; THENCE SOUTH TO PLACE OF BEGINNING) ALSO OF THAT PORTION LYING NORTH OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID PARTITION RECORDED DECEMBER 19, 1968 AS DOCUMENT 4304231 IN BOOK 100 OF PLATS, PAGE 34, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office