

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **VIRGINIA I. HEAVEN** to **WASHINGTON MUTUAL BANK** , dated **06/04/2007** and recorded on **07/25/2007** , in Book **N/A** , at Page **N/A** , and/or Document **0720656092** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **11-30-317-045-1006**

Property Address: **2109 W JARVIS AVENUE UNIT 3W CHICAGO, IL 60645**

Witness the due execution hereof by the owner and holder of said mortgage on 07/20/2015.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Arcola Freeman*

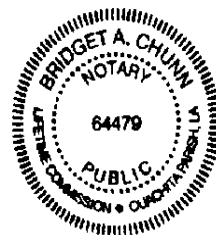
Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **07/20/2015** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Bridget A. Chunn*

Bridget A. Chunn - 64479, Notary Public  
**Lifetime Commission**



Loan No.: 0756877056

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

**LOAN NUMBER: 0756877056**

## **EXHIBIT A**

Unit 2109-3 in 2107-2109 West Jarvis Condominium as delineated on a survey of the following described real Estate:

All that part of Lots 48, 49, and 50 lying East of a line 50 feet West of and parallel with the East line of said Lots in Marshall's Subdivision of Lot 4 in the County Clerk's Division of part of the Southeast Fractional  $\frac{1}{4}$  of Fractional Section 30, Township 41 north Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as exhibit "A" to Declaration of Condominium recorded as Document 26804735 together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office