When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0289249872

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JOHN D SEYMOUR to WELLS FARGO BANK, N.A. bearing the date 11/04/2011 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1200442072</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 18 FEET OF LOT 10 AND 11 NORTH 18 FEET OF LOT 11 IN BLOCK 29 IN GARFIELD'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF 11 NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUHT 1295 FEET THEREOF) IN COOK COUNTY, ILLING'S.

Tax Code/PIN: 13-34-426-009-0000

Property is commonly known as: 1631 N TRIPP AVE, CHICAGO, IL 60639.

Dated this 20th day of July in the year 2015 WELLS FARGO BANK, N.A.

VLADIMIR PETRICEVIC

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392193205 -@ DOCR T1715073119 [C-1] ERCNIL1

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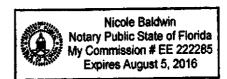
Loan #: 0289249872

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of July in the year 2015, by Vladimir Petricevic as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T171507311\([C-1] \) ERCNIL1

