

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**ELIA BARRIGA**

**Doc#:** 1520229050 **Fee:** \$40.00  
**RHSP Fee:** \$9.00 **RPRF Fee:** \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/21/2015 02:32 PM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
**LR Department (Cust# 673)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

MERS MIN#: 100052550351293031 PHONE#: (888) 679-6377  
Customer#: 673/8 Service#: 4214431RL1  +  
Loan#: 9801136772

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.  
Original Mortgagor: **DEAN J KARBELAS AND TRACY L SMITH KARBELAS**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CAPITAL FINANCIAL BANCORP INC., ITS SUCCESSORS AND ASSIGNS**  
Mortgage Dated: **MAY 21, 2012** Recorded on: **JUNE 08, 2012** as Instrument No. **1216008251** in Book No. --- at Page No. ---

Property Address: **517 S COOK ST, BARRINGTON, IL 60010-0300**  
County of **COOK**, State of **ILLINOIS**  
PIN# **01-01-125-006-0000**

Legal Description: **THE NORTH 50 FEET OF LOT 91 IN THE COUNTY CLERK'S RESUBDIVISION OF ASSESSOR'S DIVISION, EXCEPTING CERTAIN LOTS IN SAID ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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Loan#: 9801136772 Srv#: 4214431RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUL 09 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CAPITAL FINANCIAL BANCORP INC., ITS SUCCESSORS AND ASSIGNS

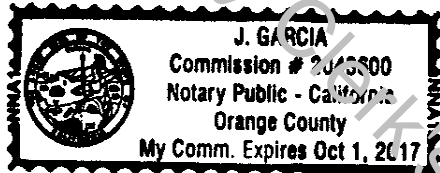
By:   
Sarah Kennedy, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On JUL 09 2015, before me, J. Garcia, a Notary Public, personally appeared Sarah Kennedy, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): J. Garcia



PROPERTY OF COOK COUNTY CLERK'S OFFICE